

**Mind Mapping of**  
Objectives and Lessons of 114  
**QURANIC SURAH**

# **MIND MAPPING OF** Objectives and Lessons of 114 **QURANIC SURAH**

(Volume -2 Surah Hood to Surah An-Nahl - Surah No. 10-16)

**Concept and Preparation:**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the Name of Allaah—the Most  
Compassionate, Most Merciful.**

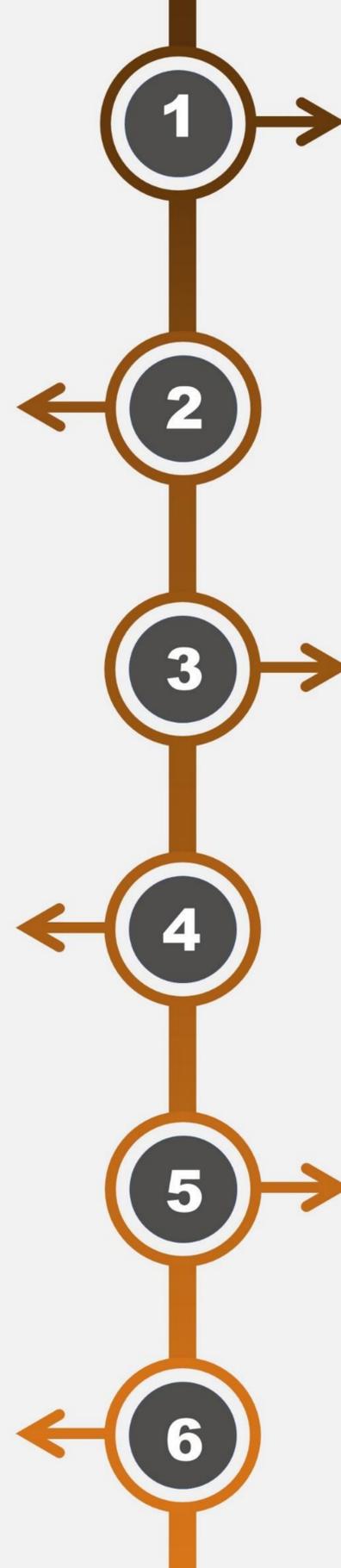


## »»»» Few Objectives

Reformation activities should be continued without bothering the defamation

The Messenger of Allaah (peace and blessings of Allah be upon him) said about this Surah: Translation: Surah Hood and similar Surahs هود وأخواتها have made me old (Sahih Al-jami 3720).

The sole purpose of narrating these stories is to console the prophet Mohammad (peace and blessings of Allah be upon him) (Verse: 120).



The objective of this surah is to carry out reformation activities constantly.

The Surah which starts with the name of the Prophet, that prophet is mentioned specially and specifically in it.

The seven Prophets (Noah, Hood, Saleh, Lot, Shu'aib, Moses, and Aaron) have been mentioned in this Surah. It has been informed that how did they bear and tolerate the oppression of their nation carried out reformation work continuously.

# »»»» Few Topics

1 →

The Source of the Qur'an and its message and disbelievers's viewpoint about it. (1-5)

← 2

Kindness, knowledge of Almighty Allah and His power have been stated (6-7).

3 →

Viewpoint of the polytheists and regarding the blessings of Allah and punishment which they will get have been stated (8-10)

← 4

Viewpoint of the believers regarding the blessings of Allah and the reward which they will get have been mentioned (11).

5 →

Sadness of the Messenger of Allah due to insubordination of the polytheism and continuation of Allah's guidance for him (12)

← 6

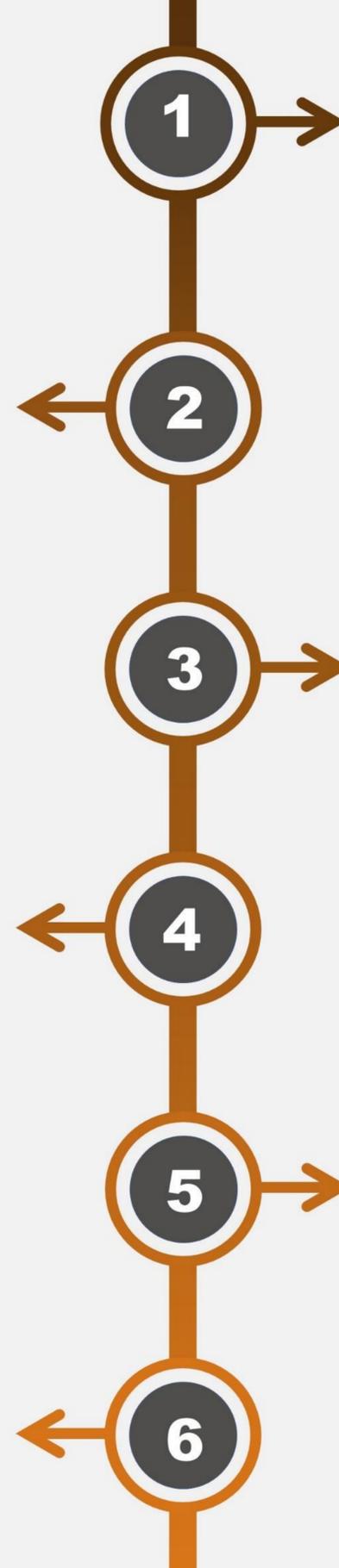
Challenge to unbelievers and polytheists to present any wording similar to the Noble Qur'an (13-14)

## Golden Lessons

One of the fundamental purposes of revealing the Noble Qur'an is that the servants should worship the Lord and should always seek forgiveness and repent to Almighty Allah.

Providing sustenance to all human beings, animals and plants is the responsibility of Allah, and this is the proof of His mercy.

Situation of this world doesn't remain same constantly.



Reformation activities should be carry on persistently even in the most severe circumstances.

The unbelievers do not want to listen to the Qur'an, thus they mock with Almighty Allah.

It is Allah's great artistic work that He has shown in the heavens and the earth.

# Corollary / Connection, Subtleties of interpretation



Things have been mentioned in surah Yunus briefly while those have been stated in detail manner in Surah Hood.



# »»»» Ayat and Hadith



Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived.



Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived.

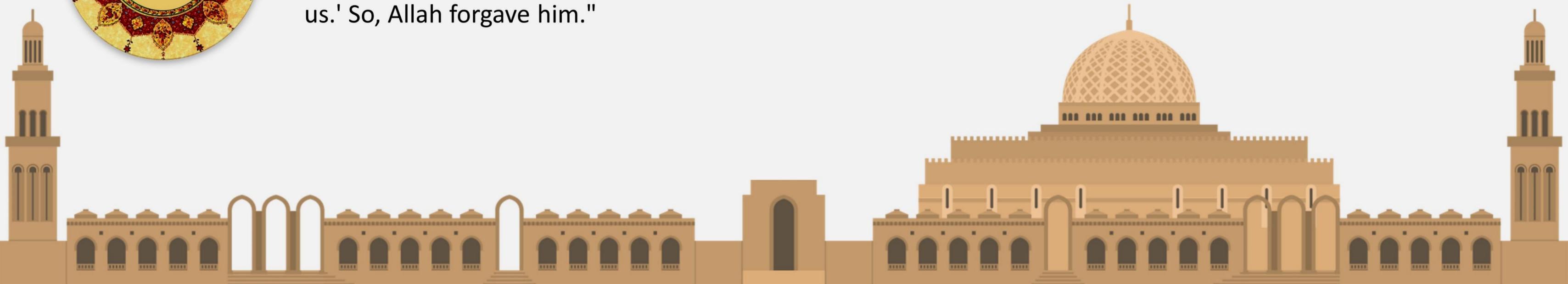


And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption.



Narrated Abu Huraira:

The Prophet (ﷺ) said, "There was a merchant who used to lend the people, and whenever his debtor was in straitened circumstances, he would say to his employees, 'Forgive him so that Allah may forgive us.' So, Allah forgave him."



# Surah Yusuf

The Prophet Joseph

May Allaah Peace be upon him

سُورَةُ يُوسُفَ

Golden Lessons

The Place of Revelation MAKKAH

Corollary/ Connection

Few Objectives

Ayat and Hadith

Few Topics



## Few Objectives

Trust in Allah's plan (be patient, do not despair)

This Surah starts with a dream and ends with its interpretation. (4-100)

This Surah was revealed to console the Prophet (may Allaah honour him and grant him peace).

The lives of Prophet Muhammad (may Allaah honour him and grant him peace) and Yusuf (peace be upon him) have similarities.

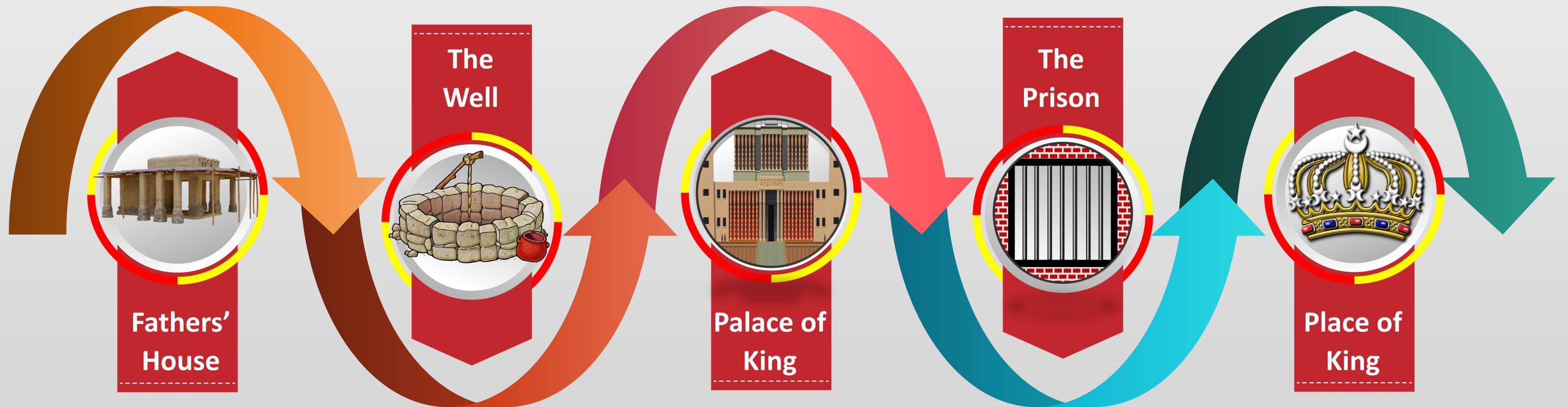
The story which has been mentioned in this Surah is called as Ahsan al-Qasas (the best story).

This Surah has mentioned countries, scholars and the kings, how they get admonition, guidance and advice.





The brief sketch of life of prophet Yusuf (peace be upon him) is as mentioned below, which is consist of ups and downs.





## Few Topics

Attributes of the Noble Qur'an, one of its attributes is to narrate the best story that have been stated (1-3)

Yusuf's (peace be upon him) dream and his Father's view on that (4-6)

Yusuf's brothers (peace be upon him) put him into well has been mentioned (7-10)

Yusuf's brothers (peace be upon him) succeed in completion of their conspiracy against him that has been mentioned (11-18)

Yusuf (peace be upon him) was taken out of the well and was sold in Egypt (19-20)

Yusuf (peace be upon him) stayed in Egypt and escaped/protected from seduction/temptation of king's wife.

1

2

3

4

5

6



## Golden Lessons

Protection of chastity should continued in all circumstances by male and female, because Allah is watching.

Youth should be idealized, childhood and old age also should be made ideal.

If the victim who has been hurt by means of jealous will reads this Surah, he will feel peace and better.

One of the biggest crimes after shirk (the polytheism) is killing.

Assumption/suspicion is not prohibited in the light of proofs and evidences.

It is not permissible to hurry for help, because Allaah Glory be to Him wants to test.





سورة هود  
سورة يوسف

**Corollary/  
Connection,  
Subtleties of  
interpretation**

Surah Hood and Surah Yusuf both have been revealed to console prophet ﷺ and revealing time for both surhas is same.



## Ayat and Hadith



مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah . He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know.



قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنِنِي فِيهِ وَلَقَدْ رَأَوْنَهُ عَنْ نَفْسِهِ فَأَسْتَعْصَمَ وَلَئِن لَّمْ يَفْعَلْ مَا أَمَرُة لَيُسْجَنَنَّ وَلَيَكُونًا مِنَ الصَّاغِرِينَ

She said, "That is the one about whom you blamed me. And I certainly sought to seduce him, but he firmly refused; and if he will not do what I order him, he will surely be imprisoned and will be of those debased."

Abu Hurairah (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "Seven are (the persons) whom Allah will give protection with His Shade\* on the Day when there will be no shade except His Shade (i.e., on the Day of Resurrection), and they are: A just ruler; a youth who grew up with the worship of Allah; a person whose heart is attached to the mosque; two persons who love and meet each other and depart from each other for the sake of Allah; a man whom a beautiful and high ranking woman seduces (for illicit relation), but he (rejects this offer by saying): 'I fear Allah'; a person who gives a charity and conceals it (to such an extent) that the left hand might not know what the right has given; and a person who remembers Allah in solitude and his eyes well up."



Golden Lessons

سُورَةُ إِبْرَاهِيمَ

The Place of Revelation  
MAKKAH

Corollary/ Connection

**Surah Ibraheem**

The Prophet  
**ABRAHAM**

Few Objectives

Ayat and Hadith

May Allaah Peace be Upon Him

Few Topics

1

In this Surah it has been stated that the faith is a blessing and disbelief is a cursed thing.

The subjects of this Surah are Tawheed (oneness of Allaah), Prophethood, Hereafter, Resurrection, Blessings of paradise and discussion in good manner.

4

2

Some people think that the luxury of this world is everything. They consider it alone as the greatest blessing, actually the faith is the greatest blessing that has been mentioned in this surah.

### Few Objectives

The disbelievers of Quraysh had been told to adopt pure monotheism like Ibraheem (peace be upon him)

5

3

Sacrifices of Ibraheem (peace be upon him) has been mentioned in this surah, he left his family in an uncultivated valley in a desert land merely for the sake of Allaah Glory be to Him.

Comparison between being ingratitude and being grateful of blessing and outcomes of both have been mentioned.

6

1

The Noble Qur'an has been sent down by Allaah Glory be to Him, and it is a guidance for the believers and a challenge for the disbelievers (1-3)

Previous prophets and their communities have been mentioned (9-17)

4

2

The language of the Prophets and their activities have been explained (4)

**Few Topics**

Examples of disbeliever's deeds have been mentioned (18)

5

3

Moses (peace be upon him) and his people have been stated (5-8)

Allaah Glory be to Him is the Creator of the whole universe (19-20)

6

1

The only possible way to get out from the darkness to the light is through the Noble Qur'an, which is the fountain of guidance and light.

One should be thankful for the blessings which he has already obtained while seeking more blessings.

4

2

Darkness and light cannot be equal and the blessing of faith is a great blessing.

Allah has given intellectual power to distinguish between good and evil, so no one can make an excuse of destiny.

5

3

Allaah Glory be to Him revealed the Qur'an in Arabic, which is a universal language and easy to understand for seeking guidance.

It has been emphasized to reflect in the great signs of Allaah Glory be to Him.

6

Golden Lessons

# قَالَ اللَّهُ تَعَالَى



وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقِّيَّ وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَلُمُونِي وَلَوْلَا أَنْفُسُكُمْ مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِيَّ إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلُ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ

And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah before. Indeed, for the wrongdoers is a painful punishment."

وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ



And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].

**Ayat and  
Hadith**

# قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



((وعن عبد الله بن عمرو بن العاص، رضى الله عنهما، أن النبي، صلى الله عليه وسلم، تلا قول الله عز وجل في إبراهيم، صلى الله عليه وسلم: {رب إنهن أضللن كثيراً من الناس فمن تبعني فإنه مني} ((إبراهيم: 36)). وقول عيسى، صلى الله عليه وسلم: {إن تعذبهم فإنهم عبادك وإن تغفر لهم فإنك أنت العزيز الحكيم} ((البائدة: 118)). فرفع يديه وقال: "اللهم أمتي أمتي وبكى، فقال الله عز وجل: " يا جبريل اذهب إلى محمد وربك أعلم، فسله ما يبكيه؟ " فأتاه جبريل، فأخبره رسول الله صلى الله عليه وسلم، بما قال: وهو أعلم، فقال الله تعالى: "يا جبريل اذهب إلى محمد فقل: إنا سنرضيك في أمتك ولا نسؤوك))

## زَوْرَاهُ مَسْلَمَةٌ

Abdullah bin 'Amr bin Al-'as (May Allah be pleased with them) reported:

The Prophet (ﷺ) recited the Words of Allah, the Exalted, and the Glorious, about Ibrahim (عليه السلام) who said: "O my Rubb! They have led astray many among mankind. But whosoever follows me, he verily, is of me". (14:36) and those of 'Isa (Jesus) (عليه السلام) who said: "If You punish them, they are Your slaves, and if You forgive them, verily, You, only You, are the All-Mighty, the All-Wise". (5:118). Then he (ﷺ) raised up his hands and said, "O Allah! My Ummah, my Ummah," and wept; Allah, the Exalted, said: "O Jibril (Gabriel)! Go to Muhammad (ﷺ) and ask him: 'What makes you weep?' So Jibril came to him and asked him (the reason of his weeping) and the Messenger of Allah informed him what he had said (though Allah knew it well). Upon this Allah said: "Jibril, go to Muhammad (ﷺ) and say: 'Verily, We will please you with regard to your Ummah and will never displease you".

[Muslim]

The Place of Revelation  
Makkah

Few Objectives

Few Topics

Golden Lessons

Corollary/Connection

Ayat and Hadith

سُورَةُ الْحَجِّ

**SURAH HIJR**

**The Rocky  
Tract**



## Few Objectives

It has been stated in this surah that Allaah Glory be to Him is the protector of His religion. The Muslim should not be afraid of their enemies, but should engage themselves in da'wah activities and preaching.

When Iblis also said: I will mislead the human beings, Allaah Glory be to Him said: nothing will happen to my righteous servants, it means that Allaah Glory be to Him has taken the responsibility to protect Islam, the Qur'an and Muslims.

The "hijr" is the name of a valley which lies between Medina and Syria (Syria) where the existence of people of Thamud has been found.

The route word for حجر is حجر which means cutting the stones, since this nation was skilled in carving rocks so they used to build the palaces by doing so.

It has been also said that due to nearness of Ka'aba it has been called Hijr.

Al-Hijr refers to the place where Thamud lived. They used to carve houses out of rocks. It means any storm, lightning or earthquake could harm them.

# Few Topics

The viewpoint of the polytheists regarding the Qur'an and their rebellious have been stated (1-8)

Statement of Allaah Glory be to Him's protection (9)

Previous nations had denied their prophets that have been stated (10-15)

Allaah Glory be to Him's power over His servants and His blessings upon them have been mentioned (16-25)

Creation of human beings and jinn and the angels prostrated to Adam that have been stated (26-30)

The denial of Iblis and the fate of his followers (31-44)

# Golden Lessons

The Qur'an makes a clear distinction between truth and falsehood.

Allah rewards the polytheists and the disbelievers in this world itself according to their intentions.

Every soul has been given respite till the time of death.

The angels descend either to convey a message, or to send down a torment or to take life.

Allaah Glory be to is manifesting His perfect power that He is creator of the former and the latter.

\The resurrection is being proved by giving the example of rain.

Ayat

and

Hadith

قَالَ اللَّهُ تَعَالَى

**Ayat no: 1**

Declare (O Muhammad ) unto My slaves, that truly, I am the Oft-Forgiving, the Most-Merciful.

نَبِيِّ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ

**Ayat no:2**

So, by your Lord (O Muhammad ), We shall certainly call all of them to account.

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ

**Ayat no:3**

For all that they used to do

عَمَّا كَانُوا يَعْمَلُونَ



Ayat

and

Hadith

عَنْ أَبِي ذَرِّ الْغِفَارِيِّ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِيمَا يَرُويهِ عَنْ رَبِّهِ عَزَّ وَجَلَّ أَنَّهُ قَالَ: "يَا عِبَادِي: إِنِّي حَرَّمْتُ الظُّلْمَ عَلَى نَفْسِي وَجَعَلْتُهُ بَيْنَكُمْ مُحَرَّمًا فَلَا تَظَالَمُوا. يَا عِبَادِي: كُلُّكُمْ ضَالٌّ إِلَّا مَنْ هَدَيْتُهُ فَاسْتَهْدُونِي أَهْدِيكُمْ، يَا عِبَادِي: كُلُّكُمْ جَائِعٌ إِلَّا مَنْ أَطْعَمْتُهُ فَاسْتَطْعِبُونِي أُطْعِبْكُمْ، يَا عِبَادِي: كُلُّكُمْ عَارٍ إِلَّا مَنْ كَسَوْتُهُ فَاسْتَكْسُونِي أَكْسِبْكُمْ، يَا عِبَادِي: إِنَّكُمْ تُخْطِئُونَ بِاللَّيْلِ وَالنَّهَارِ، وَأَنَا أَعْفِرُ الذُّنُوبَ جَمِيعًا، فَاسْتَغْفِرُونِي أَعْفِرْ لَكُمْ. يَا عِبَادِي: إِنَّكُمْ لَنْ تَبْلُغُوا ضَرِّي فَتَضُرُّونِي، وَلَنْ تَبْلُغُوا نَفْعِي فَتَنْفَعُونِي، يَا عِبَادِي: لَوْ أَنَّ أَوْلَكُمْ وَأَخْرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ كَانُوا عَلَى أَتَقَى قَلْبِ رَجُلٍ وَاحِدٍ مِنْكُمْ مَا زَادَ ذَلِكَ فِي مُلْكِي شَيْئًا، يَا عِبَادِي: لَوْ أَنَّ أَوْلَكُمْ وَأَخْرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ كَانُوا عَلَى أَفْجَرِ قَلْبِ رَجُلٍ وَاحِدٍ مِنْكُمْ مَا نَقَصَ ذَلِكَ مِنْ مُلْكِي شَيْئًا، يَا عِبَادِي: لَوْ أَنَّ أَوْلَكُمْ وَأَخْرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ قَامُوا فِي صَعِيدٍ وَاحِدٍ فَسَأَلُونِي، فَأَعْطَيْتُ كُلَّ وَاحِدٍ مَسْأَلَتَهُ، مَا نَقَصَ ذَلِكَ مِنِّي شَيْئًا إِلَّا كَمَا يَنْقُصُ الْبَيْخِيطُ إِذَا أُدْخِلَ الْبَحْرَ. يَا عِبَادِي: إِنَّمَا هِيَ أَعْمَالُكُمْ أَحْصِيهَا لَكُمْ، ثُمَّ أَوْفِيكُمْ بِهَا، فَمَنْ وَجَدَ خَيْرًا فَلْيَحْمَدِ اللَّهَ، وَمَنْ وَجَدَ غَيْرَ ذَلِكَ فَلَا يَلُومَنَّ إِلَّا نَفْسَهُ."

رواه مسلم (وكذلك الترمذي وابن ماجه)

) is that among the sayings he relates ﷺOn the authority of Abu Dharr al-Ghifari (may Allah be pleased with him) from the Prophet ( from his Lord (may He be glorified) is that He said:

O My servants, I have forbidden oppression for Myself and have made it forbidden amongst you, so do not oppress one another. O My servants, all of you are astray except for those I have guided, so seek guidance of Me and I shall guide you, O My servants, all of you are hungry except for those I have fed, so seek food of Me and I shall feed you. O My servants, all of you are naked except for those I have clothed, so seek clothing of Me and I shall clothe you. O My servants, you sin by night and by day, and I forgive all sins, so seek forgiveness of Me and I shall forgive you. O My servants, you will not attain harming Me so as to harm Me, and will not attain benefitting Me so as to benefit Me. O My servants, were the first of you and the last of you, the human of you and the jinn of you to be as pious as the most pious heart of any one man of you, that would not increase My kingdom in anything. O My servants, were the first of you and the last of you, the human of you and the jinn of you to be as wicked as the most wicked heart of any one man of you, that would not decrease My kingdom in anything. O My servants, were the first of you and the last of you, the human of you and the jinn of you to rise up in one place and make a request of Me, and were I to give everyone what he requested, that would not decrease what I have, any more that a needle decreases the sea if put into it. O My servants, it is but your deeds that I reckon up for you and then recompense you for, so let him who finds good, praise Allah, and let him who finds other than that, blame no one but himself. It was related by Muslim (also by at-Tirmidhi and Ibn Majah).

# SURAH AN-NAHL THE BEE



The Place of  
Revelation  
Makkah

Ayat and  
Hadith

Few  
Objectives

سُورَةُ النَّحْلِ

Corollary/  
Connection

Few Topics

Golden  
Lessons

# FEW OBJECTIVES

The objective of this Surah is: Tawheed (oneness of Allaah Glory be to Him), resurrection, revelation, establishment of proof of existence of Allaah Glory be to Him, macrocosmic evidences, and Abundance of Blessings. A combination of Allaah Glory be to Him's blessings and His punishment.

The name of this surah is Nahl because the “bee” has been mentioned in this surah as a blessing. (Verses 68, 69)

The objective of this surah is being grateful for Allaah Glory be to Him's blessings.

It has been commanded in this surah to do dawah/invite people and carry out argument.

The infinite blessings of Allaah Glory be to Him have been mentioned in this surah.

Islam does not prevent from positive development in the world it does not contradict with the parameters of Islam.



# FEW TOPICS

**1**

Signs of the Oneness of Allaah Glory be to Him and His Power and rewards have been mentioned (1-23)

**4**

Some misconceptions of polytheists regarding resurrection. (33-40)

**2**

The fate/consequent of the arrogant in this world and in the Hereafter. (24-29)

**5**

Rewards for migrants (41-42)

**3**

The consequent of the righteous people on the Day of resurrection (30-32)

**6**

The Reality of the prophets and Their Significance (43-44)

# GOLDEN LESSONS

**1**

The truth always wins.

**2**

It has been warned from ungratefulness in this Surah.

**3**

It has been taught to be kind with Women.

**4**

Allaah is able to catch His servants due to their sins immediately but if He does so then all will be perished.

**5**

People who are homeless know the value of a comfortable life at home.

**6**

Through good preaching, the word enters the heart and it influences by gentleness.

# АҲАТ АПО ҲАДИҲ



## Ayat :

(Surah Nahl:18)

If you tried to count Allah's blessings, you would never be able to number them. Surely Allah is All-Forgiving, Most Merciful.

وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

(Surah Nahl:90)

Indeed, Allah commands justice, grace, as well as courtesy to close relatives. He forbids indecency, wickedness, and aggression. He instructs you so perhaps you will be mindful.

## Hadith:

حَدَّثَنَا هَدَّابُ بْنُ خَالِدٍ الْأَزْدِيُّ، وَشَيْبَانُ بْنُ فَرُّوخَ، جَمِيعًا عَنْ سُلَيْمَانَ بْنِ الْمُغِيرَةِ، - وَاللَّفْظُ لِشَيْبَانَ - حَدَّثَنَا سُلَيْمَانُ، حَدَّثَنَا ثَابِتٌ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي لَيْلَى، عَنْ صُهَيْبٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " حَجَبًا لِأَمْرِ الْمُؤْمِنِ إِنَّ أَمْرَهُ كُلَّهُ خَيْرٌ وَلَيْسَ ذَلِكَ لِأَحَدٍ إِلَّا لِلْمُؤْمِنِ إِنْ أَصَابَتْهُ سَرَاءٌ شَكَرَ فَكَانَ خَيْرًا لَهُ وَإِنْ أَصَابَتْهُ ضَرَاءٌ صَبَرَ فَكَانَ خَيْرًا لَهُ " .

Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it.



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