

**1**  
VOLUME

**Mind Mapping of**  
OBJECTIVES AND LESSONS OF 114  
**QURANIC SURAH**

# Mind Mapping of Objectives and Lessons of 114 **QURANIC SURAH** (Volume -1 , Surah Fatiha to Surah At-Tawbah)

**Concept and Preparation:**

**Shaikh Arshad Basheer**

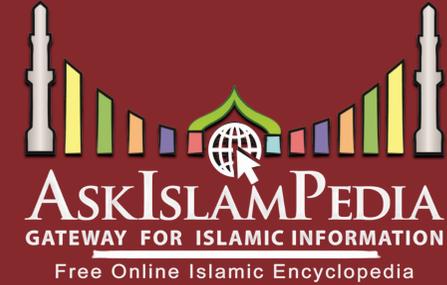
**Umari Madani**

Waffaqahullaah

Hafiz, Aalim and Fazil (Madina University, K.S.A), M.B.A.;

Founder & Director of AskIslamPedia.com

Chairman: Ocean The ABM School, Hyd, INDIA.



[www.abmqurannotes.com](http://www.abmqurannotes.com) | [www.askislampedia.com](http://www.askislampedia.com) | [www.askmadani.com](http://www.askmadani.com)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah—the Most  
Compassionate, Most Merciful.



1

**Al-Hamd  
(The Praise)**

2

**As-Salah  
(The Prayer)**

سُورَةُ الْفَاتِحَةِ

**SURAH  
FATIHA**

**The Opener**

3

**Umm al-Kitab  
(Mother of the  
Book)**

4

**Ash-Shifa'  
(The Cure)**





## Place of Revelation

**According to some commentators; this Surah was revealed in Makkah and as per some other commentators this Surah was revealed in Madeenah and some others opinion that this Surah was revealed twice. According to the Mushaf which has been published and printed in Madinah, this Surah was revealed in Makkah.**

## Few Objectives

As per some scholars it is the reason for naming this Surah Umm Al-Kitab and Umm Al-Quran.(tafseer ibe saud)

1

All the heavenly books have been summarized in Surah Al-Fatiha.( ibn taimiyyah )

2

The teachings of the Qur'an consist of (1) Beliefs, (2) Acts of Worship, (3) Lifestyle, and (4)

3

Six questions and their answers in the context of Surah Al-Fatihah:

4

Who created me? –  
Allaah (Glory be to Him) created me. Alhamdulillah Rabbil alameen.

2 | 1

Who am I?  
I am Abdullah, the servant of Allaah, I have to worship Allaah alone.

where will I go once I will die? What will happen to me after death?  
I will be accountable at the day of judgement ( malikiyoumiddeen)

3 | 4

what do I have to do? Whom should I worship? how to worship?  
I have to worship Allaah subhanahu watal alone.

## Few Topics



**Praise be to Allaah. (1-3)**



**Allaah alone is worthy of worship and supplication should also be sought from Him. (4)**



**The dua of the believers is that they want to follow the straight path and fear the wrath of Allaah and fall into error. (5-7)**

## Golden Lessons



Surah al-Fatihah comprises the basis of the religion, which is explained by the following ten points:



By reciting this Surah in Salah every day, the servant remembers at least ten agreements that he has made with Allaah Glory be to Him. As these are known by the book of Sheikh Abdul Razzaq Al-Badr (may Allaah show mercy on him) that Surah Al-Fatihah is in fact an agreement and a promise. ( min hidayati suratil fatiha)



Calling this Surah Fatiha, it is itself a sign of virtue for it because it was preferred over other Surahs for the commencement of the Noble Qur'an.



This surah has been named as Umm al-Kitab because the aims and objectives of the Qur'an have been stated in it.



Allaah Glory be to Him alone deserves all types of worships. Shirk and bid'ah which are being carried out in the name of worship should be avoided.



One should always make dua for steadfastness on the straight path.

Competitive Poetry had important status in the arabic poetry. Let us ponder in the beginning of the Qur'an: The Arabs never tired of praising horses, ruins, palaces and girlfriends. But even so, they did not succeed in reaching to recognise the Creator from the creatures.

Scholars have worked hard and have paid great attention to Surah Al-Fatiha,

What is the objective behind bringing Surah Al-Fatiha in the beginning? The position of Surah Al-Fatihah is much stronger than the position of the Preamble in the law.

## Golden Lessons

1

Surah Al-Fatihah mentions

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

in the beginning of surah Al-Baqarah هُدًى لِّلْمُتَّقِينَ has been mentioned, The guidance which has been asked in Surah Al-Fatihah, the same guidance has been given in the form of the Qur'an. It means the dua that made has been accepted.

2

The method of guidance also has been mentioned in Surah Baqarah

Al-Baqarah: 137, This shows that the understanding of the Prophet and his Companions is necessary to understand Islam.

3

Surah Fatiha ends with the words of "الْمَغْضُوبِ" and "الضَّالِّينَ" it have a deep

4

6

5

## AYAAT AND HADITH

**Translation:** We worship only You and seek help only from You. **إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ**

((حَدَّثَنَا هُدَيْبَةُ بْنُ خَالِدٍ، حَدَّثَنَا هَمَّامٌ، حَدَّثَنَا قَتَادَةُ، حَدَّثَنَا أَنَسُ بْنُ مَالِكٍ، عَنْ مُعَاذِ بْنِ جَبَلٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ بَيْنَمَا أَنَا رَدِيفُ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْسَ بَيْنِي وَبَيْنَهُ إِلَّا آخِرَةُ الرَّحْلِ فَقَالَ "يَا مُعَاذُ" قُلْتُ لَبَّيْكَ يَا رَسُولَ اللَّهِ وَسَعْدَيْكَ، ثُمَّ سَارَ سَاعَةً ثُمَّ قَالَ "يَا مُعَاذُ بْنُ جَبَلٍ" قُلْتُ: لَبَّيْكَ يَا رَسُولَ اللَّهِ وَسَعْدَيْكَ، قَالَ "هَلْ تَدْرِي مَا حَقُّ اللَّهِ عَلَى عِبَادِهِ" قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ. قَالَ "حَقُّ اللَّهِ عَلَى عِبَادِهِ أَنْ يَعْبُدُوهُ، وَلَا يُشْرِكُوا بِهِ شَيْئًا" ثُمَّ سَارَ سَاعَةً ثُمَّ قَالَ "يَا مُعَاذُ بْنُ جَبَلٍ" قُلْتُ لَبَّيْكَ يَا رَسُولَ اللَّهِ وَسَعْدَيْكَ، قَالَ "هَلْ تَدْرِي مَا حَقُّ الْعِبَادِ عَلَى اللَّهِ إِذَا فَعَلُوهُ" قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ. قَالَ "حَقُّ الْعِبَادِ عَلَى اللَّهِ أَنْ لَا يُعَذِّبَهُمْ" ))

Narrated Mu`adh (may Allaah be pleased with him, I was a companion rider of the Prophet, there was nothing between me and him but the last of the nomads, Prophet said "O Mu`adh! I said Labbaika and Sadaika O Messenger of Allaah, then he continued his travelling till one hour. Then he said O Mu'adh, I said Labbaika and Sadaika O Messenger of Allaah, then he continued his travelling till one hour, then he said O Mu'adh, I said Labbaika and Sadaika O Messenger of Allaah, then he said Do you know what Allaah's right on His slaves is, I replied, "Allaah and His Apostle know better." He said, "Allaah's right on His slaves is that they should worship Him (Alone) and should not worship any besides Him. Then he continued his travelling for one hour then he said O Mu'adh, I saod Labbaika and Sadaika O Messenger of Allaah then he asked do you know what slave's right on Allaah is, I said Allaah and his messenger know better, he said slave's right on Allaah is that He should not punish him.

(Sahih Bukhari 6500)

Golden Lessons

Corollary/ Connection

Ayat and Hadith

سُورَةُ الْبَقَرَةِ  
**Surah Al-Baqarah**  
**THE COW**

Place of Revelation  
Madina

Few Objectives

Few Topics

**1**

The objective of this surah is to describe "Islamic law and its implementation". All the laws required to follow the teachings of Allaah Glory be to Him and His Messenger (May Allaah honour him and grant him peace) on earth explained in this surah.

**2**

Those who believe and follow the religion of Islam will success and those who follow fabricated Islam will fail.

**3**

The group of Israelites is an example of being religiously incompetent on earth, while Abraham and his followers are the example of being religiously competent..

**4**

The topic of worship of Allaah on this earth (worship in the Qur'anic sense and not in the public sense) remained noticeable to the angels in the their world.

**5**

The questions that arise between Adam (peace be upon him) and the angels in the beginning have been mentioned.

**Few  
Objectives**

**1**

The Qur'an is a truth from Allaah and a book of guidance. (1-2)

**2**

Attributes of believers and their reward. (3-5)

**3**

Some attributes of the disbelievers and the hypocrites have been mentioned and two examples are given for the hypocrites (6-20).

**4**

Order for worshiping of Allaah Glory be to Him, Allaah's greatness and oneness have been mentioned (21-22)

**5**

The Noble Qur'an challenged the disbelievers to bring the words which are similar to it. (23)

**Few  
Topics**

1

Human being is Allaah's caliph on this earth. There is no evidence in Noble Qur'an which favour this view.

2

The mistakes of the children of Israel were mentioned so that the Ummah of Muhammad ﷺ would not repeat these mistakes (verse 104).

3

3. Remedial measures for the society were mentioned. (Verses 179, 180, 183, 195)

4

The Satan run away from the house where this Surah is recited. (Muslim: 804)

5

Ayatul kursi can be used to eradicate polytheism in the field of da'wah and reform.

Golden  
Lessons

**1**

The common theme of Surah Al-Baqarah and Surah Alu-Imran is "Proof of Prophethood".

**2**

Surah Al-Fatihah comprises the praise of Allaah Glory be to Him, while the next two Surahs, Baqarah and Aal-u-Imran consist of "Proof of Prophethood".

**3**

.Al-Maghdooob – It has been fully explained in Surah Al-Baqarah and Surah An-Nisa '.

**4**

It has been fully explained in Surah Al-Imra. Al-Dhaalleen n and Surah Al-Maidah.

**5**

"Ihdina" dua was made - "Huda lil muttaqeen" dua has been accepted.

**Corollary/  
Connection**

## Ayat and Hadith

1

سُورَةُ الْبَقَرَةِ

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

Translation: This is the Book (the Qur'an), whereof there is no doubt, a guidance to those who are Al-Muttaqun [the pious and righteous persons who fear Allaah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allaah much (perform all kinds of good deeds which He has ordained)].

2

سُورَةُ الْبَقَرَةِ

وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ

And when it is said to them (hypocrites): "Believe as the people (followers of Muhammad Peace be upon him , Al-Ansar and Al-Muhajirun) have believed," they say: "Shall we believe as the fools have believed?" Verily, they are the fools, but they know not.

## HADITH

اَقْرءُوا الْقُرْآنَ فَإِنَّهُ يَأْتِي يَوْمَ الْقِيَامَةِ شَفِيعًا لِأَصْحَابِهِ اَقْرءُوا الزَّهْرَاوِينَ الْبَقَرَةَ وَسُورَةَ آلِ عِمْرَانَ فَإِنَّهُمَا تَأْتِيَانِ يَوْمَ الْقِيَامَةِ كَلِمَهُمَا غَمَامَتَانِ أَوْ كَلِمَهُمَا غَيَاتَانِ أَوْ كَلِمَهُمَا فِرْقَانِ مِنْ طَيْرٍ صَوَافٍ تُحَاجَّانِ عَنَ أَصْحَابِهِمَا اَقْرءُوا سُورَةَ الْبَقَرَةِ فَإِنَّ أَخْذَهَا بَرَكَهٌ وَتَرْكُهَا حَسْرَةٌ وَلَا تَسْتَطِيعُهَا الْبَطْلَةُ " قَالَ مُعَاوِيَةُ بَلَّغْنِي أَنَّ الْبَطْلَةَ السَّحْرَةُ.

Recite the Qur'an, for on the Day of Resurrection it will come as an intercessor for those who recite It. Recite the two bright ones, al-Baqara and Surah Al 'Imran, for on the Day of Resurrection they will come as two clouds or two shades, or two flocks of birds in ranks, pleading for those who recite them. Recite Surah al-Baqara, for to take recourse to it is a blessing and to give it up is a cause of grief, and the magicians cannot confront it. (Mu'awiya said: It has been conveyed to me that here Batala means magicians.)

Place of Revelation  
Madina

Golden  
Lessons

سُورَةُ آلِ عِمْرَانَ

Few  
Objectives

Corollary/  
Connection

**SURAH  
ALU-IMRAN**

Family of  
Imran

Few  
Topics

Ayat and  
Hadith

Demonstrating steadfastness against of doubts and lusts

The delegation of Najran and the Battle of Uhud apply/indicate toward intellectual and internal steadfastness.

ayat 1-120 shed light on intellectual steadfastness against of doubts.

The obstacles which prevent from being steadfast have been indicated in this surah.(ayat 14, 155, 165)

ayat 121 to the end sheds light on internal stability, that is, steadfastness against lust.

The name of this surah is Aal-u-Imran, which refers to Imran's wife and daughter.



**Few Objectives**

It has been proven that the Noble Qur'an, the Torah and the Injeel have been revealed by Allaah Glory be to Him (1-4)

Evidence of Allaah's power and His monotheism have been stated (5-6)

Those who are firmly grounded in knowledge turn to Allaah Glory be to Him) (8-9)

Few Topics

The consequent of the disbelievers (10 -13)

Each and every thing reveals the power of Allaah Glory be to Him (26-27)

The reward of obedient believers is the love of Allaah (31-32)

Sources of steadfastness has been mentioned in this surah.

Inviting people towards Allaah Glory be to Him (ayat 104 and 110)

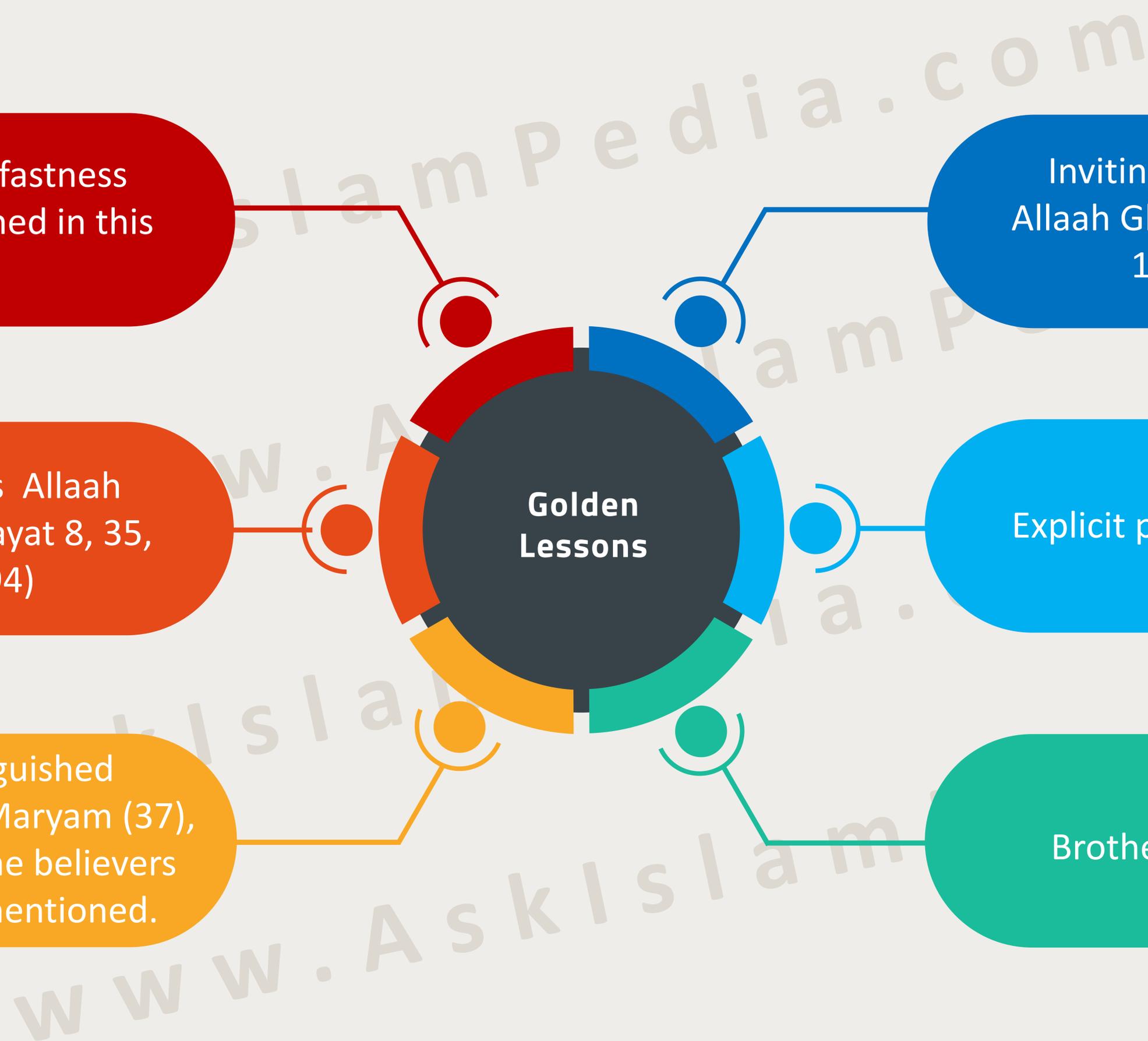
Turning towards Allaah Glory be to Him (ayat 8, 35, 38, 192-194)

Explicit purpose of life. (191)

Worship, distinguished worshipers such as Maryam (37), Zakariya (39) and the believers (193) have been mentioned.

Brotherhood (103,105)

### Golden Lessons



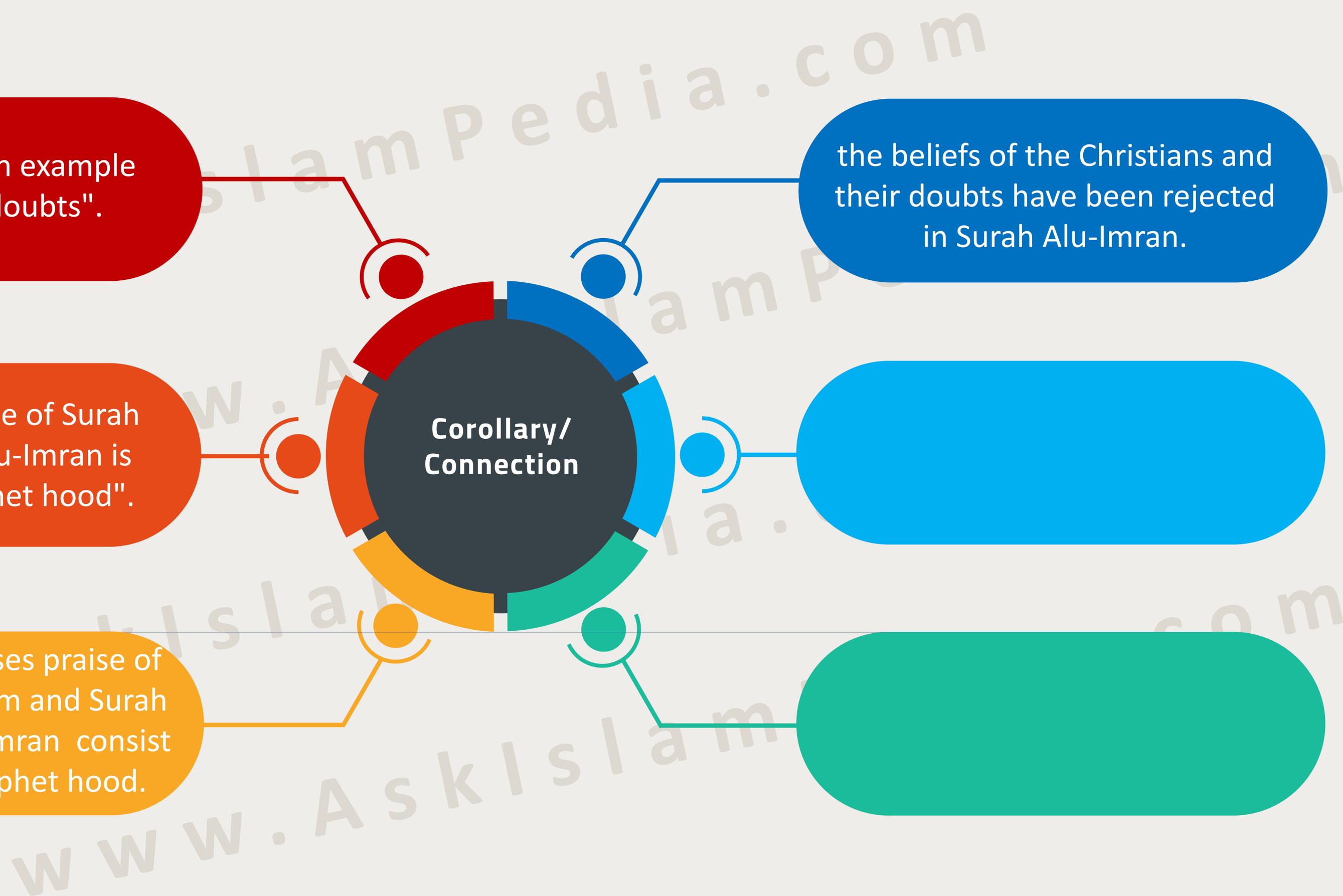
Surah Al-Imran is an example of "rejection of doubts".

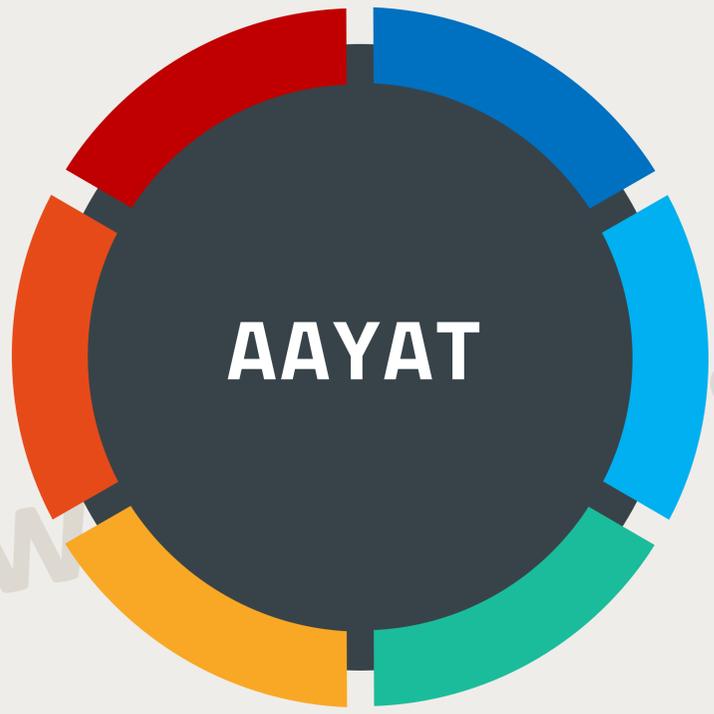
the beliefs of the Christians and their doubts have been rejected in Surah Alu-Imran.

**Corollary/  
Connection**

The common theme of Surah Al-Baqarah and Alu-Imran is "Proving the prophet hood".

Surah Fatiha comprises praise of Allaah Glory be to Him and Surah Al-Baqarah and Alu Imran consist of evidences of prophet hood.





قَالَ اللَّهُ تَعَالَى

ayat 1:

أَوَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ (3:104)

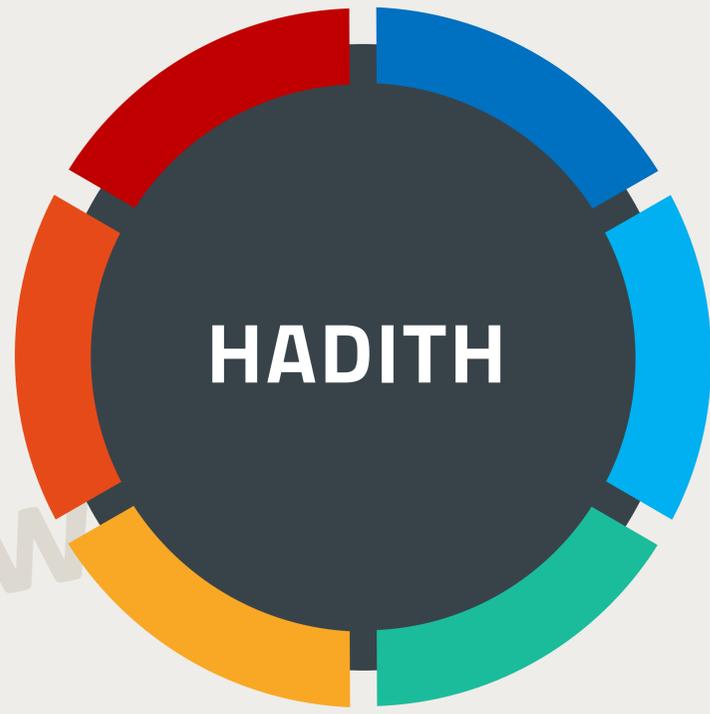
*Translation:*

Let there arise out of you a group of people inviting to all that is good (Islam), enjoining Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do) and forbidding Al-Munkar (polytheism and disbelief and all that Islam has forbidden). And it is they who are the successful.

Ayat 2 :

أَكُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ (3:110)

*Translation:* You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad and his Sunnah (legal ways, etc.)] are the best of peoples ever raised up for mankind; you enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allaah. And had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have faith, but most of them are Al-Fasiqun (disobedient to Allaah - and rebellious against Allaah's Command).



Hadith 1:

Qoul of Umar :

((إنا كنا أذل قوم فأعزنا الله بالإسلام فمهما نطلب العز بغير ما أعزنا الله به أذلنا الله))

We were the most disgraced of people. Allaah Ta'ala then gave us honour through Islam. If we ever seek honour in something besides that through which Allaah Ta'ala has honoured us (Islam), Allaah Ta'ala will disgrace us."

(Sahih -ul- Al targheeb, 2893)

فأعزنا الله بالإسلام

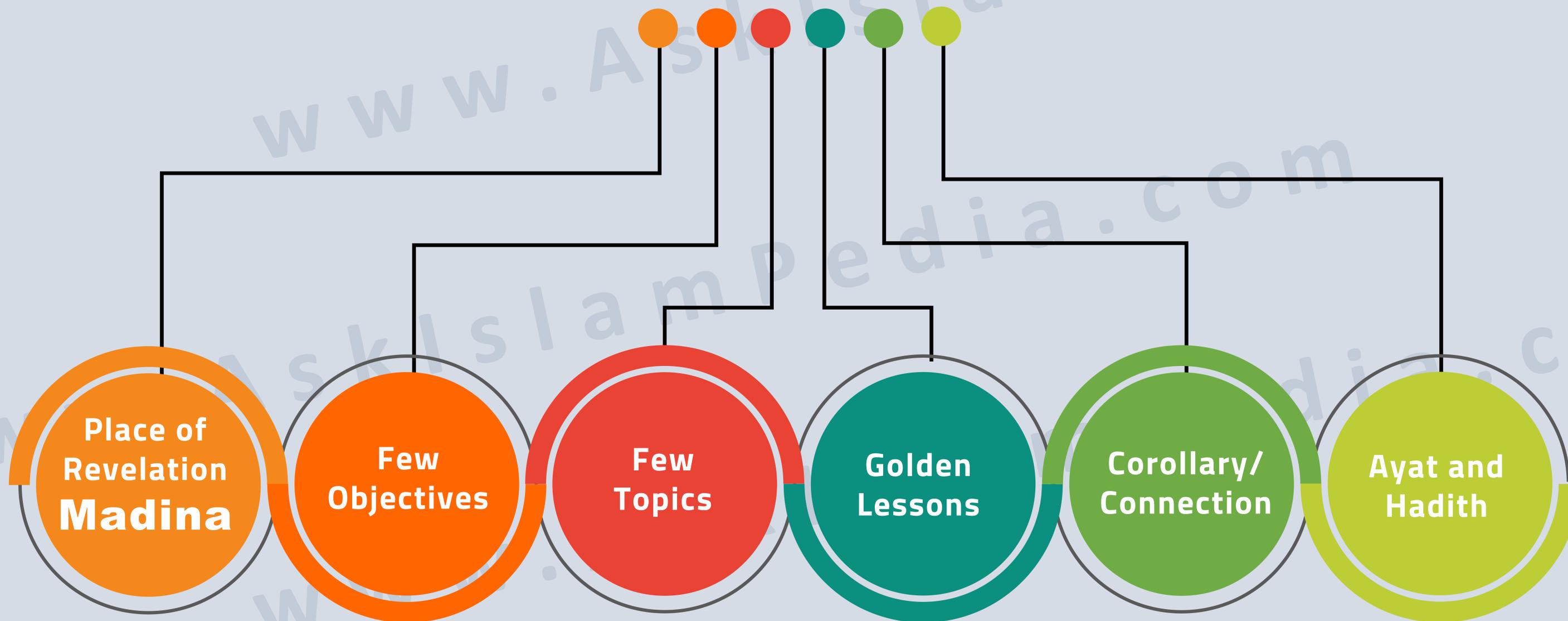
Hadith 2:

Translation: Prophet (ﷺ) said "The likeness of the man who observes the limits prescribed by Allaah and that of the man who transgresses them is like the people who get on board a ship after casting lots. Some of them are in its lower deck and some of them in its upper (deck). Those who are in its lower (deck), when they require water, go to the occupants of the upper deck, and say to them : 'If we make a hole in the bottom of the ship, we shall not harm you.' If they (the occupants of the upper deck) leave them to carry out their design they all will be drowned. But if they do not let them go ahead (with their plan), all of them will remain safe".

[Al- Bukhari].

# Surah An-Nisa THE WOMEN

سُورَةُ النِّسَاءِ





**Few Objectives**

**1**

The objective of this surah is to deal with the weak section of the society with justice and compassion.

**2**

Here are four key pointers which are most important for to avoid from borken family system and establish the healthy family relations system.

**3**

1. Believing in that Allaah Glory be to Him is watching

**4**

Following the way taught by the Prophet (may Allaah honour him and grant him peace)

**5**

Thinking about being accountable after death

**6**

Fulfilling the rights and responsibilities



Few Topics

1

\The origin of all human beings is the same and has been emphasized to keep good relation with relatives (1)

2

Rulings on orphans, polygamy and mahr (2-6)

3

Ruling on inheritance (7-8)

4

Eating the property of orphans in a wrong way has been prohibited (9-10)

5

Rulings on Inheritance (11-12)

6

The reward of those who obey the commands of Allaah Glory be to Him and the consequent of those who disobey (13-14)

## Golden Lessons

1

Laws about women's rights in the West were enacted after 1945, while women's rights became an integral part of Islamic teachings 1,400 years ago.

2

Teachings to treat women kindly: (Nisa: 19-21, 34)

3

Solutions to internal and external problems have been presented.

4

From the family to the society, from the internal peace to the external environment and the peace of the country have been stated

5

Rights and duties are the root of a good and useful society.

6

At the beginning of this surah it has been stated that all human beings are created from one soul so how can they oppress each other.

## Corollary/ Connection

1

Jews have been mentioned in Surah An-Nisa and surah baqrah 'while Christians have been mentioned in Surah Al-Maidah and Surah Alu Imran mostly.

2

If only Surah An-Nisa 'is translated and spread in Europe, huge number of people can get the guidance. Those who are facing trouble and have been depressed by the broken family system should know that the revealed system from Allaah Glory be to Him is suitable for this earth of Allaah and the man made system is not suitable for human mental peace, to confirm this. Read the stories of those who accepted the religion of Islam. Why did I convert to Islam (the book)

6

Comprehensive principles for a cooperative society have been laid down in Surah Al-Nisa.



## Ayat and Hadith

Verse 1:

أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ  
إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا (Surah Nisa:1)

Translation: O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He created his wife [Hawwa (Eve)], and from them both He created many men and women and fear Allah through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship) . Surely, Allah is Ever an All-Watcher over you.

Verse 2:

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا (Surah Nisa:116)

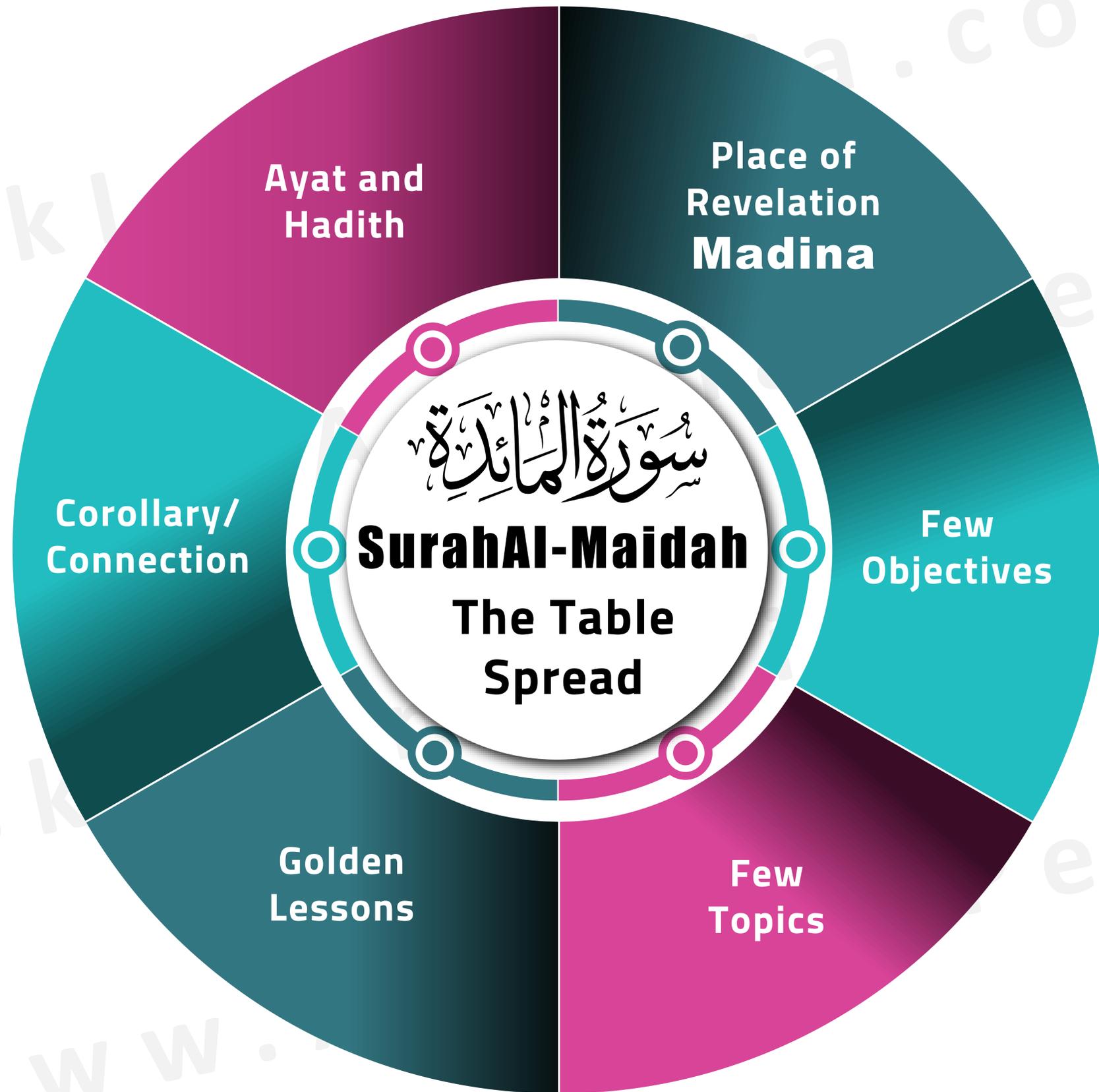
Translation:

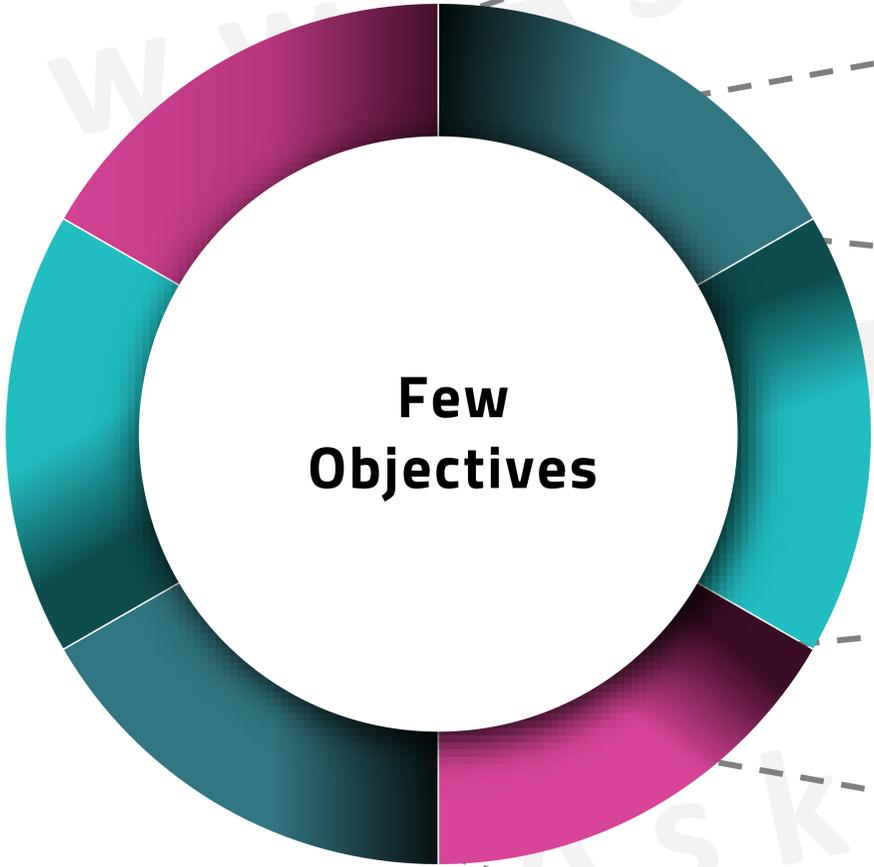
Verily! Allah forgives not (the sin of) setting up partners in worship with Him, but He forgives whom he pleases sins other than that, and whoever sets up partners in worship with Allah, has indeed strayed far away.

### Hadith: 1

((عَنْ مُعَاوِيَةَ بْنِ جَاهِمَةَ السُّلَمِيِّ أَنَّ جَاهِمَةَ، جَاءَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ يَا رَسُولَ اللَّهِ أَرَدْتُ أَنْ أُغْزُوَ وَقَدْ جِئْتُ أَسْتَشِيرُكَ. فَقَالَ " هَلْ لَكَ مِنْ أُمِّ " . قَالَ نَعَمْ. قَالَ " فَالْزُمَّهَا فَإِنَّ الْجَنَّةَ تَحْتَ رِجْلِهَا ))

It was narrated from Mu'awiyah bin Jahimah As-Sulami, that Jahimah came to the Prophet (ﷺ) and said: "O Messenger of Allah! I want to go out and fight (in Jihad) and I have come to ask your advice." He said: "Do you have a mother?" He said: "Yes." He said: "Then stay with her, for Paradise is beneath her feet."





**Few  
Objectives**

The objective of this surah is to keep the covenant ,and fullfill it .

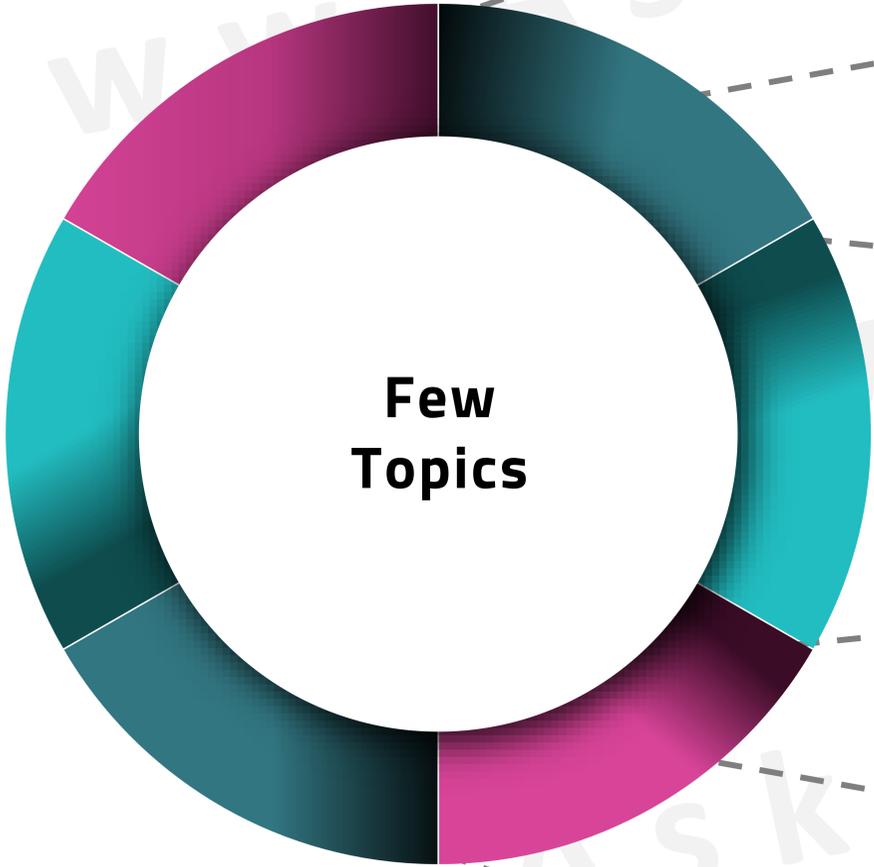
Programming in the right ways is necessary to eliminate domestic, social, societal, global and economic problems and terrorism. (5:32)

It has been taught to lead the society towards the path/method which has been revealed by Allaah Glory be to Him.

Christian beliefs and tawheed of Islam have been discussed in great detail.

Prohibition and legitimization, commandment/directives and matter related to ignorance have been mentioned.





**Few  
Topics**

The covenants should be fulfilled, prohibited and permitted items have been mentioned (1-5)

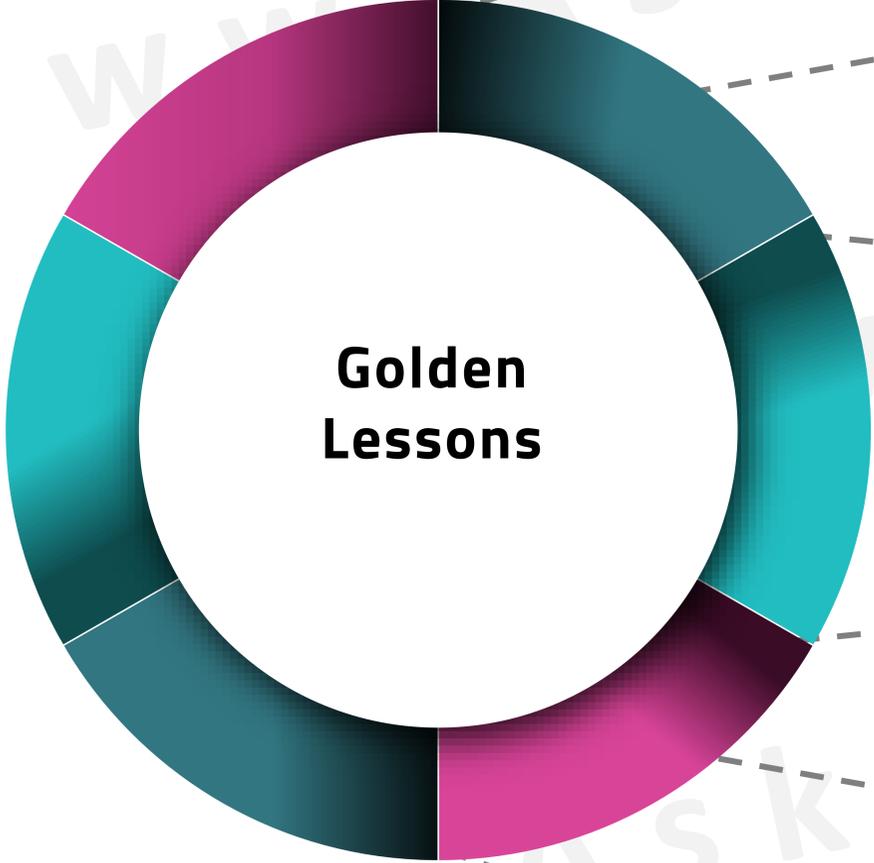
The Obligation of ablution and taking bath and in the case water is not available Tayammum should be done (6)

The believers have been reminded by mentioning the blessings and have been commanded to carry out justice in judgment and testimony (7-11)

Some conditions of the people of the book and their unfulfillment of covenants have been stated (12-14)

The torment of the disbelievers on the Day of Resurrection (36-37)

Theft and its punishment (38-40)



**Golden  
Lessons**

Fulfilling the covenant is one of the requirements of faith.

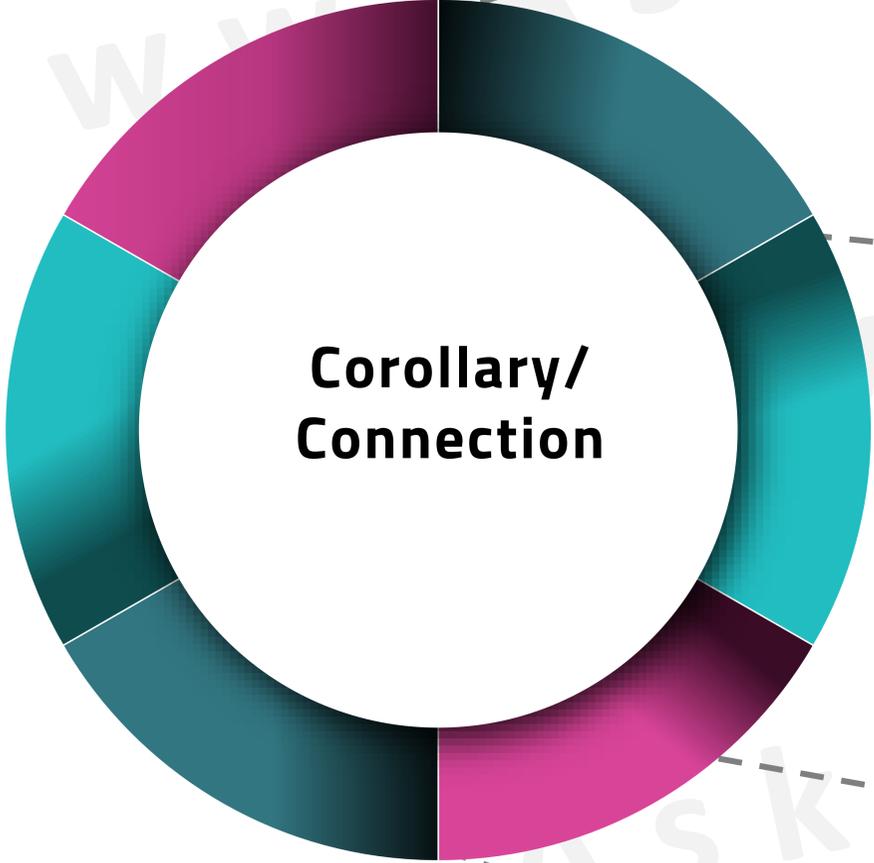
Cooperating in good deeds is a sign of piety.

The religion of Islam is Allah's favorite religion which is complete and perfect.

No one can escape from interrogation on the day of judgment.

On the Day of Judgment, Christians will regret on their false beliefs.

Only believers can be successful on the Day of Resurrection.



**Corollary/  
Connection**

In Surah Al-Baqarah, Surah Al-Imran and Surah An-Nisa while mentioning the rulings on different issues the doubts of the People of the Book have been refuted and with the affirmation of Prophet hood, dismissal of the Children of Israel and the Sovereignty of the Children of Ishmael have been announced. While Surah Al-Maidah was revealed mentioning the covenant.

The Children of Israel did not keep their promises. O you who believe do not be among

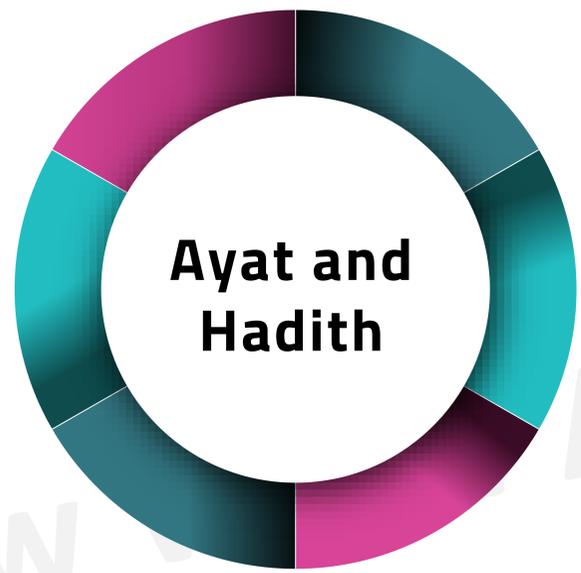
أَلَا يَتَنَالُ الْعَاهِلِينَ

but you should be among

أَأُفُوا بِالْعُقُودِ

The questions of both Jews and Christians have been answered in Surah Al-Nisa and Surah Al-Maidah.

The questions of both Jews and Christians have been answered in Surah Al-Nisa and Surah Al-Maidah.



## Ayat and Hadith

فَاَلْبَسْنَا لُحُوبَهُمْ  
وَأَلْبَسْنَا لَهُمْ  
كُلُوبًا فَكُلُوا  
مِمَّا كَلَبَتْ  
أَفْوَاهُهُمْ  
وَالضَّالُّونَ  
سَاءَ مَا يَحْكُمُونَ

### **Ayat 1:**

Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on which Allah's Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its arrows seeking luck or decision, (all) that is Fisqun (disobedience of Allah and sin). This day, those who disbelieved have given up all hope of your religion, so fear them not, but fear Me. This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above-mentioned meats), then surely, Allah is Oft-Forgiving, Most Merciful.

### **Ayat 2:**

Because of that We ordained for the Children of Israel that if anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land - it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind. And indeed, there came to them Our Messengers with clear proofs, evidences, and signs, even then after that many of them continued to exceed the limits (e.g. by doing oppression unjustly and exceeding beyond the limits set by Allah by committing the major sins) in the land!.

## Ayat and Hadith

### Hadith 1:

((عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " وَالَّذِي نَفْسِي بِيَدِهِ لَتَأْمُرَنَّ بِالْمَعْرُوفِ وَلَتَنْهَوْنَ عَنِ الْمُنْكَرِ أَوْ لَيُوشِكَنَّ اللَّهُ أَنْ يَبْعَثَ عَلَيْكُمْ عِقَابًا مِنْهُ ثُمَّ تَدْعُونَهُ فَلَا يُسْتَجَابُ لَكُمْ ))

(Sunan Tirmidhi:2169, Grade : "HASAN" [Shaikh Albani])

Hudhaifah (May Allah be pleased with him) reported: The Prophet (ﷺ) said, "By Him in Whose Hand my life is, you either enjoin good and forbid evil, or Allah will certainly soon send His punishment to you. Then you will make supplication and it will not be accepted".

### Hadith 2:

((عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، نَظَرَ إِلَى السَّمَاءِ، وَقَالَ: "قَاتَلَ اللَّهُ الْيَهُودَ حُرِّمَتْ عَلَيْهِمُ الشُّحُومُ، فَبَاعَوْهَا وَأَكَلُوا أَثْمَانَهَا، وَإِنَّ اللَّهَ إِذَا حَرَّمَ شَيْئًا حَرَّمَ ثَمَنَهُ"))

(Sahih Ibn Hibban:4938, Grade- 'SAHIH')

Narrated Ibn 'Abbas that Messenger of Allaah (may Allaah honour him and grant him peace) raised his eyes towards the heaven and he said: May Allah curse the Jews. The fats (of the animals which died a natural death) were prohibited for them they sold them and they enjoyed the price they received for them. When Allah declared eating of thing forbidden for the people, He declares it price also forbidden for them. (Sahih ibn Hibban:4938)

فَالْمَعْرُوفِ وَالْمُنْكَرِ



Place of Revelation  
**MAKKAH**

Few  
Objectives

Few  
Topics

Golden  
Lessons

Corollary/  
Connection

Ayat and  
Hadith

## Few Objectives

The objective of this surah is to practice pure monotheism in beliefs and matters.

Falsehoods have been refuted in the light of strong proofs.

This Surah consists of Concept of Tawheed, Prophethood and the Hereafter. Please do read these books for more information.

1. The style of speech (providing adequate and strongest proof, responding to objections removing the doubts) has been adopted in this surah.

The style of indoctrination (glad tidings and warning) has been adopted in this surah.

Asking them to migrate by warning, confrontation or stage of descending torment.

**Few  
Topics**

The polytheists argue for falsehood and their consequent (4-11)

Some Evidences of the Oneness of Allah Glory be to Him and day of resurrection (12-18)

Some Proofs of Allaah's Power (41-47)

The Prophet's humanity and his mission have been stated (50-58)

Allaah's power and His blessings have been mentioned (141-147)

The weak suspicion of the polytheists has been stated (148-150)

## Golden Lessons

Allaah Glory be to Him is absolute owner of benefiting and harming someone.

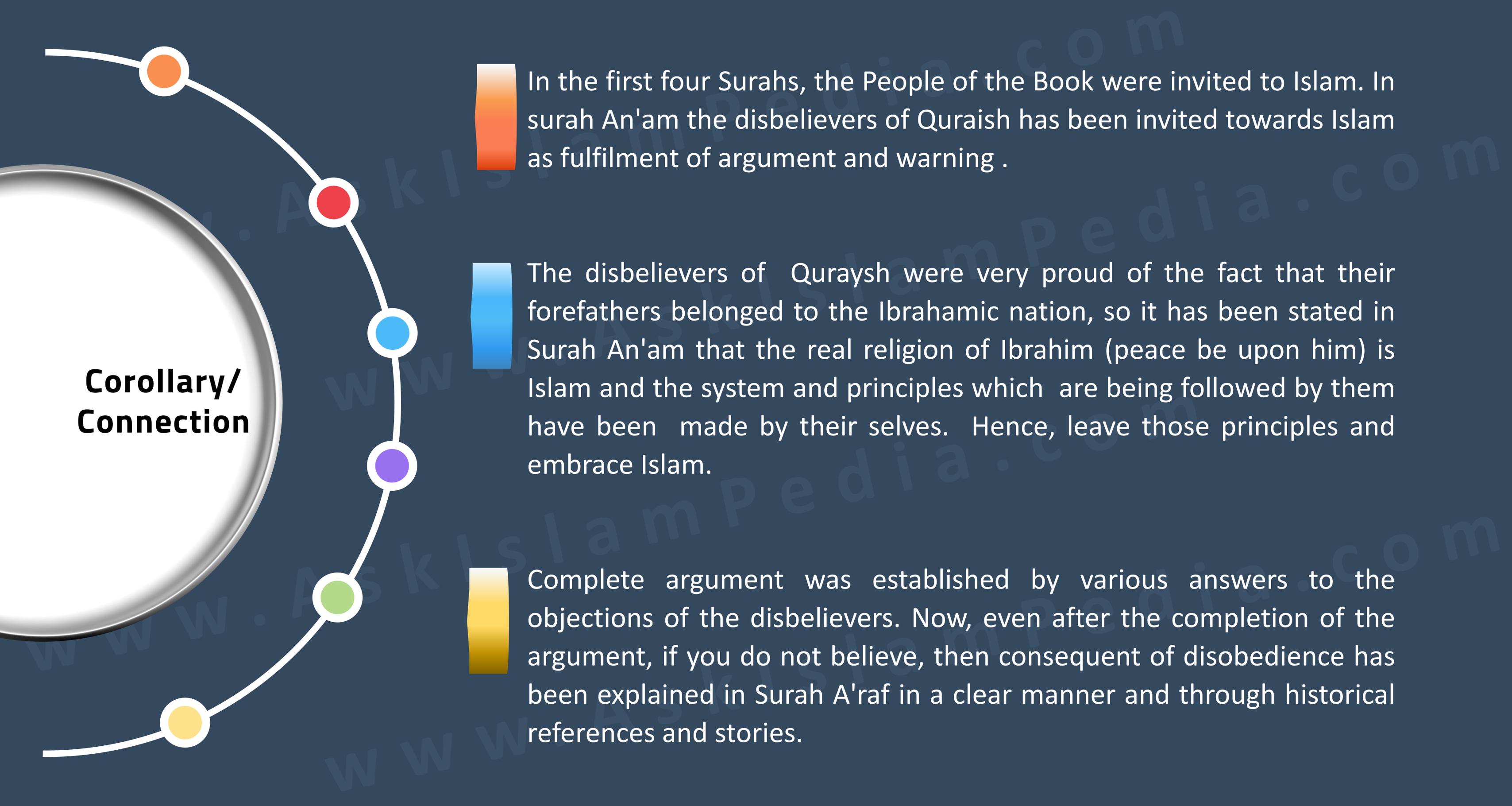
There are lessons in the signs of Allaah Glory be to Him for the wise people.

The purpose of earth tourism is to ponder on the signs of Allaah Glory be to Him.

The polytheists always mock the messengers and their signs.

It is impossible to fully comprehend the knowledge of Allaah Glory be to Him.

The Noble Qur'an is suitable for all period of time.



## Corollary/ Connection

In the first four Surahs, the People of the Book were invited to Islam. In surah An'am the disbelievers of Quraish has been invited towards Islam as fulfilment of argument and warning .

The disbelievers of Quraysh were very proud of the fact that their forefathers belonged to the Ibrahamic nation, so it has been stated in Surah An'am that the real religion of Ibrahim (peace be upon him) is Islam and the system and principles which are being followed by them have been made by their selves. Hence, leave those principles and embrace Islam.

Complete argument was established by various answers to the objections of the disbelievers. Now, even after the completion of the argument, if you do not believe, then consequent of disobedience has been explained in Surah A'raf in a clear manner and through historical references and stories.

## Ayat and Hadith

قَالَ اللَّهُ تَبَّ

### Ayat No: 1

أَقُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ أ

#### Translation:

Say (O Muhammad ): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).

(Al-An'am : 162)

### Ayat No: 2

أَقُلْ هُوَ الْقَادِرُ عَلَى أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبَسَكُمْ شِيْعًا وَيُدِيقَ بَعْضَكُمْ بِأَسْبَعْضٍ أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ أ

#### Translation:

Say: "He has power to send torment on you from above or from under your feet, or to cover you with confusion in party strife, and make you to taste the violence of one another." See how variously We explain the Ayat (proofs, evidences, lessons, signs, revelations, etc.), so that they may understand. (Al-An'am:65)

# قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## Ayat and Hadith

Hadith No: 1

((فَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " سَأَلْتُ رَبِّي ثَلَاثًا فَأَعْطَانِي ثِنْتَيْنِ وَمَنْعَنِي وَاحِدَةً سَأَلْتُ رَبِّي أَنْ لَا يُهْلِكَ أُمَّتِي بِالسَّنَةِ فَأَعْطَانِيهَا وَسَأَلْتُهُ أَنْ لَا يُهْلِكَ أُمَّتِي بِالْغَرَقِ فَأَعْطَانِيهَا وَسَأَلْتُهُ أَنْ لَا يُجْعَلَ بَأْسُهُمْ بَيْنَهُمْ فَمَنْعَنِيهَا ((

*Translation:*

The prophet (may Allaah honour him and grant him peace) said: I asked my Lord three things and He has granted me two but has withheld one. I begged my Lord that my Ummah should not be destroyed because of famine and He granted me this. And I begged my Lord that my Ummah should not be destroyed by drowning (by deluge) and He granted me this. And I begged my Lord that there should be no bloodshed among the people of my Ummah. but He did not grant it.



سُورَةُ الْأَعْرَافِ

# Surah Al-A'raf THE HEIGHTS

Place of Revelation  
**MAKKAH**

Few  
Objectives

Few  
Topics

Golden  
Lessons

Corollary/  
Connection

Ayat and  
Hadith





**Few  
Objectives**

**1**

The single mission by which all the Prophets had been sent was to convey the message of Islam to the people....

**2**

This is the first Surah in which the stories of the prophets have been narrated in detail, Starting from Adam to the end prophet.....

**3**

This chapter depicts the perpetual conflict which used to held between right and wrong

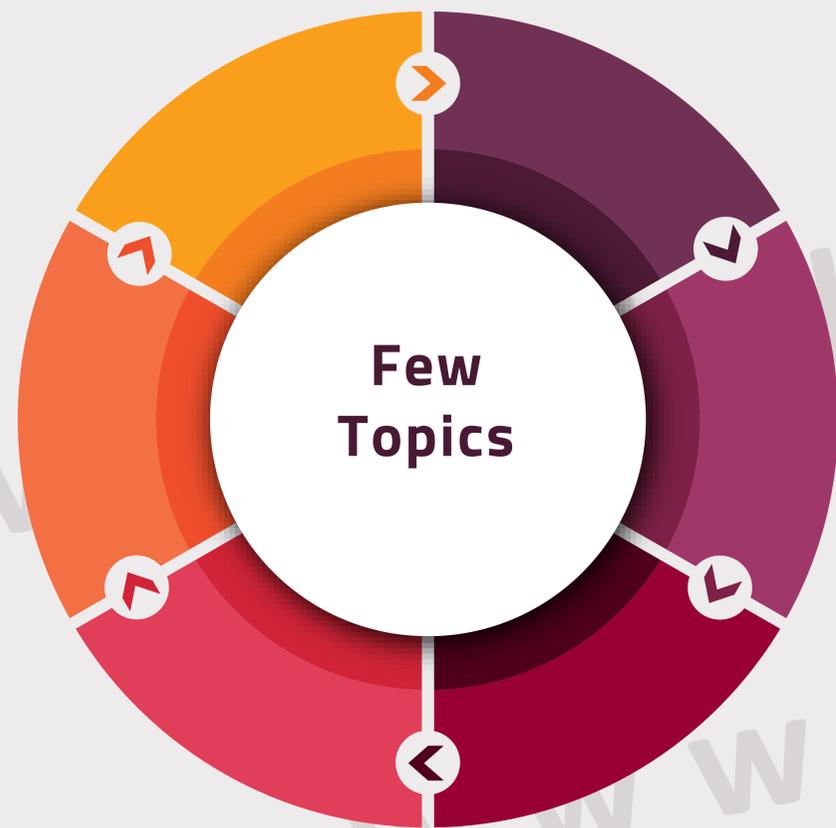
**4**

And it has been also explained how falsehood/corruption causes mischief in the world.

**5**

The story of each prophet which has been mentioned in this chapter reveal two things:

- ▶ Conflict between good and evil
- ▶ Conspiracy which is being carried out by Satan with children of Adsm ( peace be upon him.



Few  
Topics

1

Qur'an is the revealed truth from Allah subhanahu watala. (1-3)

2

Everyone's end is by death (34)

3

The power of Allah and proof of His magnitude of mercy (54-56)

4

The proofs/ evidences for the day of resurrection for the believers and the disbelievers (57-58)

5

Narration of the stories of Noah, Hood, Saleh, Lot and Shoaib (59-93).

6

The story of Musa with Firoun and final consequence of Firoun (96-145)



1

The story of Moses, Pharaoh and sorcerers/magicians have been mentioned in this chapter.

2

How do the sorcerers believe in Moses when the truth revealed in front of them, and they do not scare from Pharaoh's threats.

3

At the end of this Surah, it has been said that no one should be careless and should keep himself busy in remembering Allaah subhanahu watala.

4

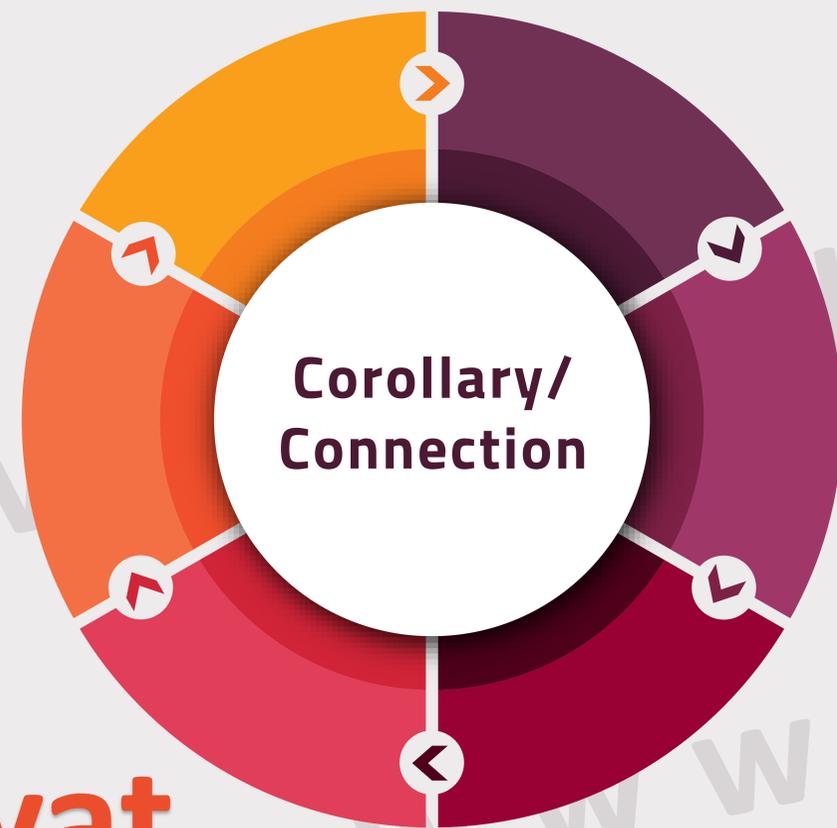
Three groups of the Children of Israel have been mentioned in this chapter: the disobedient, the believer (who used to prevent people from committing since) and the spectators.

5

These three groups are found in every society/community, the spectators say, in his response, the believers say .

6

Almighty Allaah has destroyed many communities and punished them



## Ayat

# 1

We have certainly created for Hell many of the jinn and mankind. They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like livestock; rather, they are more astray. It is they who are the heedless.

# 2

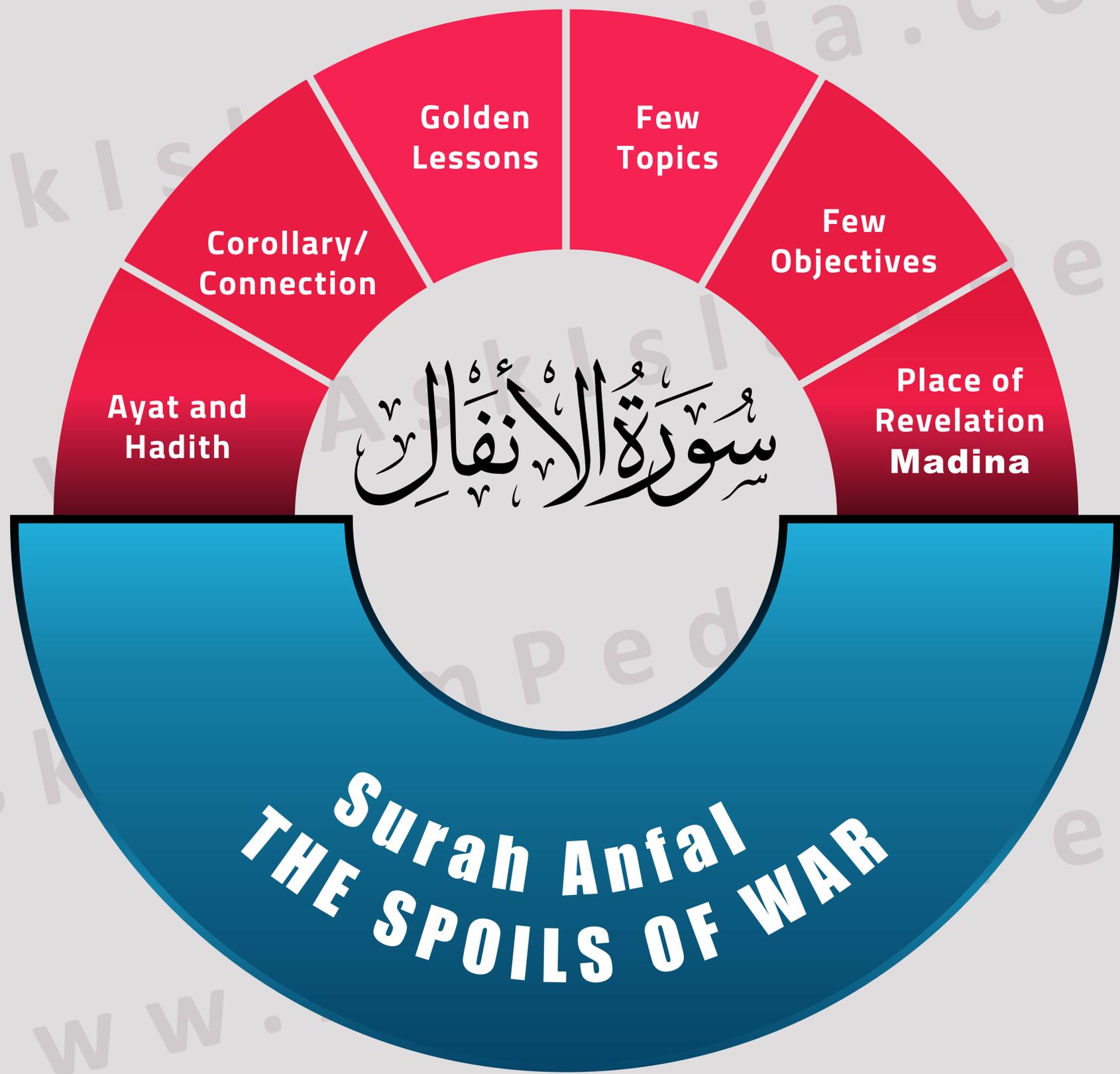
## Ayat

And remember your Lord within yourself in humility and in fear without being apparent in speech - in the mornings and the evenings. And do not be among the heedless.

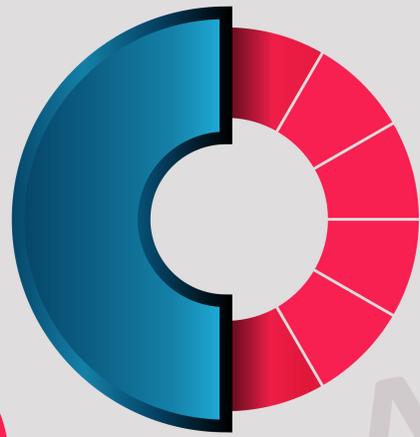
# 1

## Hadith

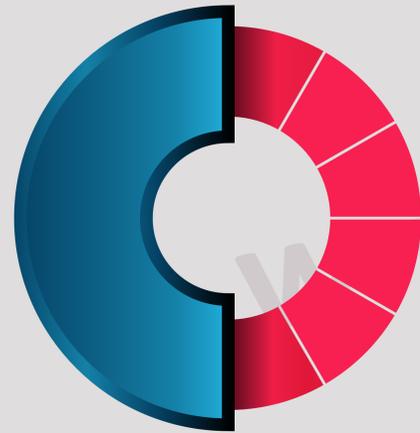
Musa Al-Ash'ari (May Allaah be pleased with him) reported:  
The Prophet (ﷺ) said, "The similitude of one who remembers his Rubb and one who does not remember Him, is like that of the living and the dead."  
(Al-Bukhari and Muslim)



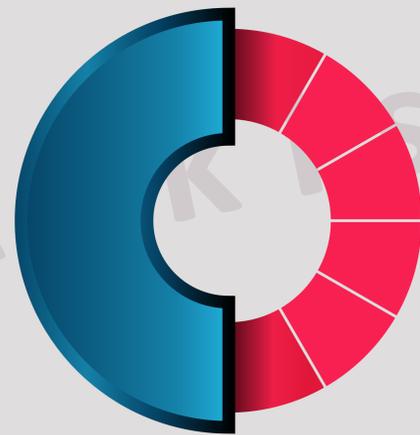
# Objectives



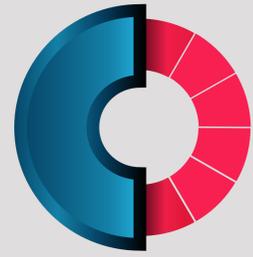
laws for divine and material assistance have been stated



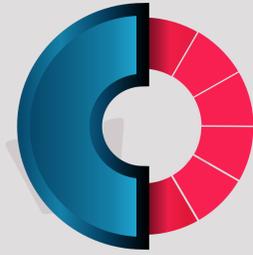
This Surah states the Shari'ah ruling related to Ghazawat (strivings to hold the hands of oppressions ) no one should ignore Islamic ethical values while doing jihad/fighting in the way of Almighty Allaah,



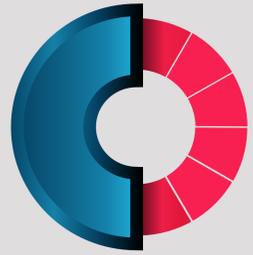
Jihad should not be commenced for the sake of fulfilling desires and should not be enforced in the way of oppression, it could be commenced only with the objective of establishing peace, holding the hands of oppressors and to lift up/rise Allaah's word, it explained when and how help comes. Help doesn't come suddenly; it also has its own laws. Allaah has created the causes/reasons in this universe but He is the only who brings those causes into effect.



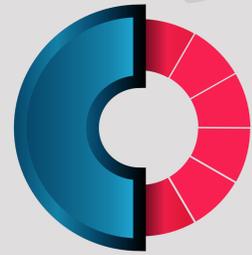
Rulling related to spoils of war/bounties (of war) (1)



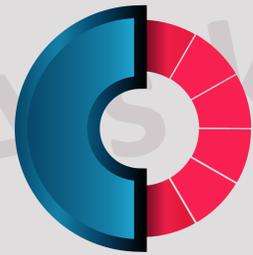
Attributes of believers have been mentioned (2-4)



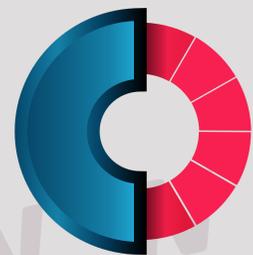
The story of the battle of Badar has been mentioned (5 -14).



Prohibition related to flee from battle field (15-16)

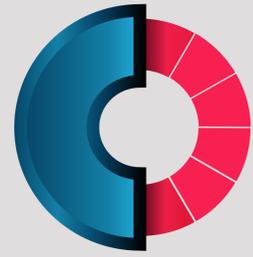


Rewards of Allaah which were bestowed upon the People of Badr have been mentioned (17-19)

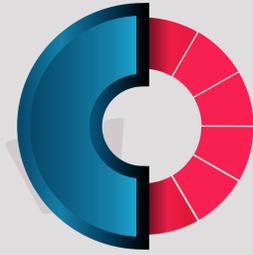


It has been urged to obey Allaah and His Messenger. Benefits of piety have been stated (20-29)

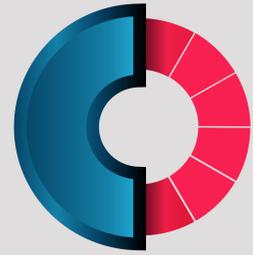
Few Topics



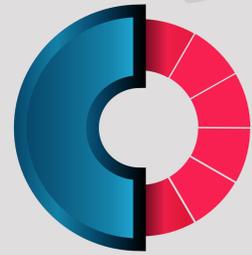
1. Muslims have been taught that Allaah has chosen you now, so make yourself able to carry on this responsibility.



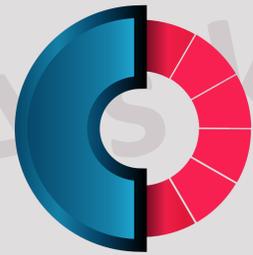
It narrates how Almighty Allaah help us.



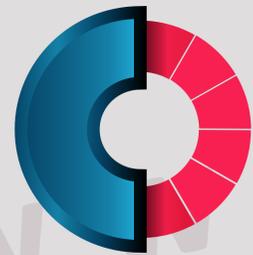
Refreshed them with light sleep/drowsiness and showed number of enemies as few in their eyes.



Descended the angels for help.



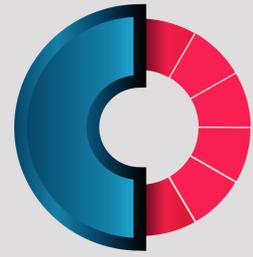
Helped them to determine better time and place.



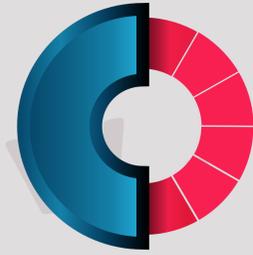
Almighty Allaah is the one who brings result into existence.

Golden Lessons

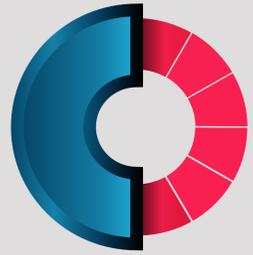
Corollary / Connection



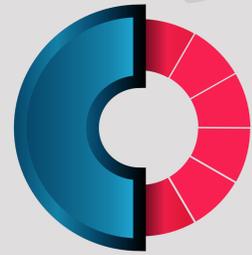
Surah Al-A'raaf narrates how the previous Prophets had been treated by their communities/people while Surah



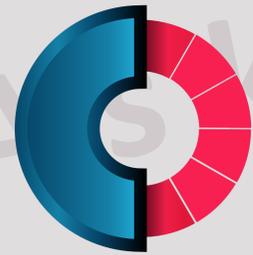
Anfal tells us how Muhammad (peace and blessings of Allaah be upon him) had been treated by his community people.



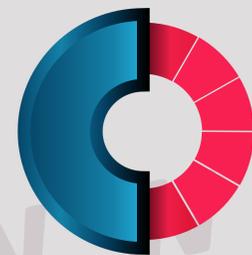
Some of the weaknesses/mistakes of the Muslims appeared after the Battle of Badr, those mistakes had been corrected.



Surah Anfal responded to all these objections and questions.

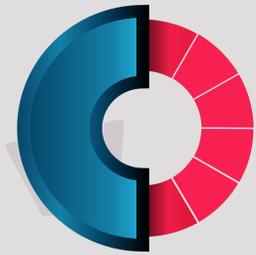


This Surah was revealed after the battle al-Badr, so some companions also called it Surah al-Badr.

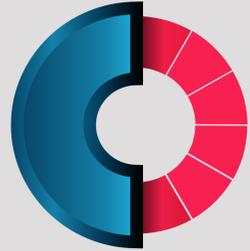


And the Qur'an also named this surah "Al-Furqan"

## Surah al-Anfal Surah No.8 Ayat No:1 and 2:

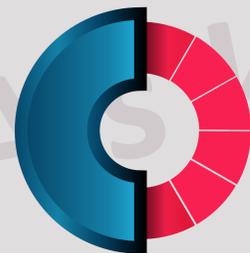


And obey Allaah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allaah is with the patient.



And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allaah and your enemy and others besides them whom you do not know [but] whom Allaah knows. And whatever you spend in the cause of Allaah will be fully repaid to you, and you will not be wronged.

### Hadith:



Abu Hurairah (May Allaah be pleased with him) reported:

Messenger of Allaah (ﷺ) said, "Whosoever obeys me, obeys Allaah; and he who disobeys me, disobeys Allaah; and whosoever obeys the Amir (leader), in fact, obeys me; and he who disobeys the Amir, in fact, disobeys me."

(Al-Bukhari and Muslim)



Golden Lessons

Few Topics

Few Objectives

Corollary/Connection

Ayat and Hadith

سُورَةُ التَّوْبَةِ

Surah Al- Tawbah  
**THE REPENTANCE**

Place of Revelation  
**Madina**



## Few Objectives

This Surah was revealed after the battle of Tabooq, that took place 22 years after the Prophethood. It contains the completion words related to inviting people towards Islam and the Prophethood.

Objectives of this surah could be comprehended by its name itself, that is Tawbah which means repentance.

The enemies of Islam who used to not fulfil their promises have been mentioned and this surah uncovered hypocrites who used to hide their identify by the name of Islam.

The response of the companions to the announcement of the preparation for battle has been mentioned and those who left behind have been warned.

Some companions used to call this Surah Al fadhiha which means the surah which exposes the hypocrites.

It is the only single Surah that starts without a Bismillah.,



**Few  
Topics**

Urged to carry out Jihad (16)

It is the task of the Muslims to settle  
and build mosques (17-18)

Presumptions of polytheists have  
been denied(19)

The virtue/ honorability of the  
believers Mujahideen (20-22)

Prohibition of friendship with enemies of islam  
even though they are close relatives (23-24)

Prohibition of the entry for polytheists into Masjid Haram (28)



**Golden  
Lessons**

This surah tells us that the door of repentance is open.

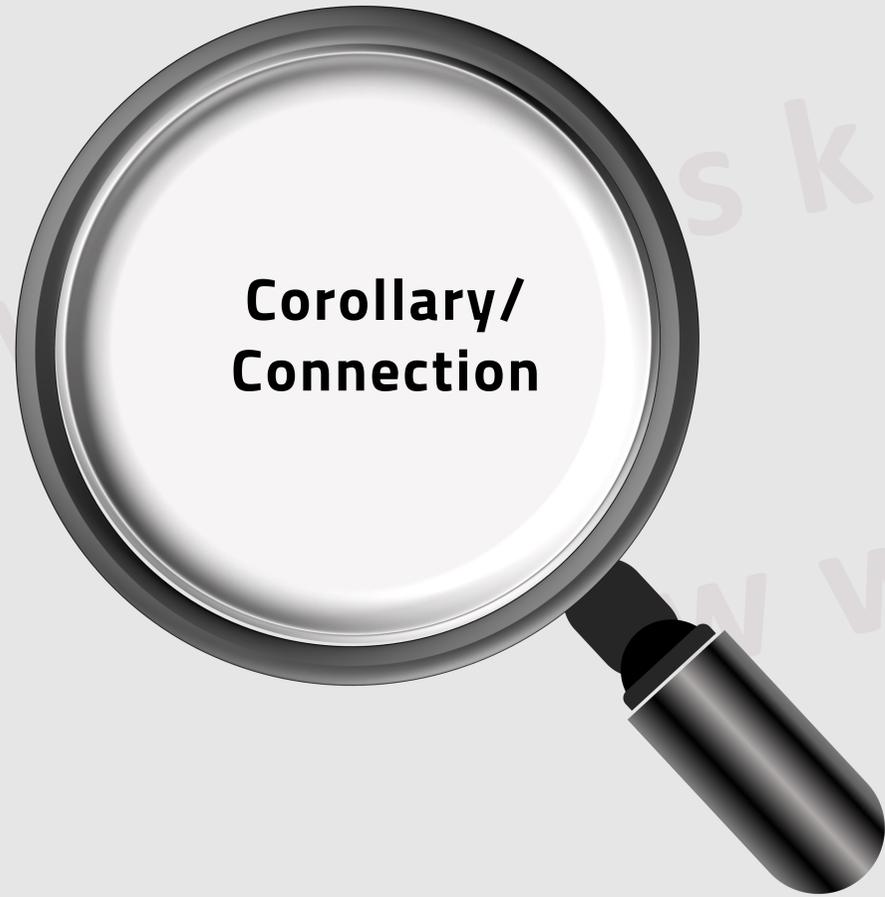
The polytheists can not remain in Makkah and Haram even a day after revealing of this Surah

And this ruling was read by Ali.

There is no problem if a covenant/treaty is made with non-Muslims, based on need.

It has been ordered to do jihad with enemies

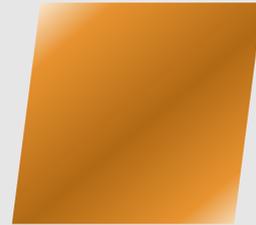
The count of months to Almighty Allaah from the first day itself is 12 months.



**Corollary/  
Connection**



Surah commands the companions to get ready for self development, while Surah Towbah warns the people of the Book, the disbelievers, Quraysh and others who are enemies of the prophet and companions.



This Surah was revealed after surah Anfall, one valuable point has been noticed that is the first battle has been mentioned in the surah Anfal and last battle which is battle of Tabok has been mentioned in surah Tawbah



This Surah was revealed when the Muslims were trying to spread the Islam in whole world beyond the Arabian Peninsula.



## Ayat and Hadith

### Ayat no: 1

Say, [O Muhammad], "If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allaah and His Messenger and jihad in His cause, then wait until Allaah executes His command. And Allaah does not guide the defiantly disobedient people."

### Ayat no: 2

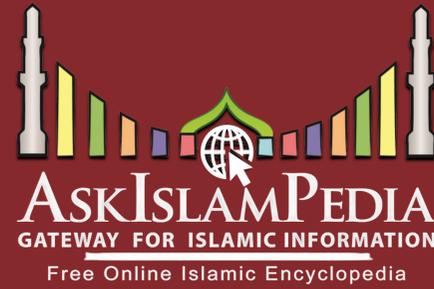
There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful

### HADITH

It was narrated that Anas bin Malik said:

"The Messenger of Allaah (ﷺ) said: 'None of you truly believes until I am more beloved to him than his child, his father and all the people.'"

(Sahih Al bukhari)



[www.abmqurannotes.com](http://www.abmqurannotes.com) | [www.askislampedia.com](http://www.askislampedia.com) | [www.askmadani.com](http://www.askmadani.com)