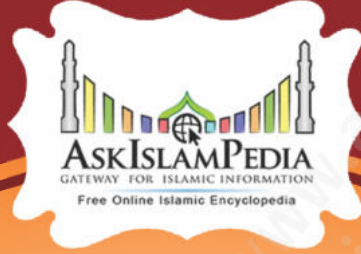


الله



الْأَسْمَاءُ الْحُسْنَى

the

99

Beautiful  
Names of  
Allaah

Author

شيخ ارشد بشير عمرى مدنى سلمه الله

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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## The 99 Beautiful Names of Allaah

<p>5</p> <p>السَّلَامُ</p> <p>As-Salaamu</p> <p>سلامتی دینے والا / عیبوں سے پاک</p> <p>The one free from all defects / The Giver Of Peace</p> <p>59:23</p>	<p>4</p> <p>الْقُدُّوسُ</p> <p>Al-Quddoosu</p> <p>نہایت پاک</p> <p>The Sacred / the absolutely pure</p> <p>59:23</p>	<p>3</p> <p>الْمَلِكُ</p> <p>Al-Maliku</p> <p>بادشاہ</p> <p>The King</p> <p>59:23</p>	<p>2</p> <p>الرَّحِيمُ</p> <p>Ar-Raheemu</p> <p>نہایت رحم کرنے والا</p> <p>The Especially Merciful</p> <p>41:2</p>	<p>1</p> <p>الرَّحْمَنُ</p> <p>Ar-Rahmaanu</p> <p>بڑا مہربان</p> <p>The Entirely Merciful</p> <p>55:1</p>
<p>10</p> <p>الْمُتَكَبِّرُ</p> <p>Al-Mutakabbiru</p> <p>بڑائی والا</p> <p>The Supreme / The Proud</p> <p>59:23</p>	<p>9</p> <p>الْجَبَّارُ</p> <p>Al-Jabbaaru</p> <p>زور آور / زبردست</p> <p>The Compeller</p> <p>59:23</p>	<p>8</p> <p>الْعَزِيزُ</p> <p>Al-Azeezu</p> <p>غالب</p> <p>The All-Mighty</p> <p>59:23</p>	<p>7</p> <p>الْمُهَيِّمِ</p> <p>Al-Muhaiminu</p> <p>نگہبان / غالب</p> <p>The Watcher Over His Creatures / The Guardian Of Faith</p> <p>59:23</p>	<p>6</p> <p>الْمُؤْمِنُ</p> <p>Al-Mu'minu</p> <p>امن دینے والا</p> <p>The Giver Of Security / The Guardian</p> <p>59:23</p>
<p>15</p> <p>الْآخِرُ</p> <p>Al-Aakhiru</p> <p>آخر</p> <p>The Last</p> <p>57:3</p>	<p>14</p> <p>الْأَوَّلُ</p> <p>Al-Awwalu</p> <p>اول</p> <p>The First</p> <p>57:3</p>	<p>13</p> <p>الْمُصَوِّرُ</p> <p>Al-Musawwiru</p> <p>صورت بنانے والا</p> <p>The fashioner / The bestower of forms</p> <p>59:24</p>	<p>12</p> <p>الْبَارِئُ</p> <p>Al-Baari'au</p> <p>وجود بخشنے والا</p> <p>The Evolver / The Inventor Of All Things</p> <p>59:24</p>	<p>11</p> <p>الْخَالِقُ</p> <p>Al-Khaliqu</p> <p>پیدا کرنے والا</p> <p>The Creator</p> <p>59:24</p>
<p>20</p> <p>الْمَوْلَى</p> <p>Al-Maula</p> <p>مالک اور مددگار</p> <p>The Protector</p> <p>8:40</p>	<p>19</p> <p>الْبَصِيرُ</p> <p>Al-Baseeru</p> <p>دیکھنے والا</p> <p>The All-Seer</p> <p>42:11</p>	<p>18</p> <p>السَّمِيعُ</p> <p>As-Samee'au</p> <p>سننے والا</p> <p>The All-Hearer</p> <p>42:11</p>	<p>17</p> <p>الْبَاطِنُ</p> <p>Al-Baatinu</p> <p>باطن</p> <p>The Most Near (Nothing is nearer than Him by his knowledge)</p> <p>57:3</p>	<p>16</p> <p>الظَّاهِرُ</p> <p>Az-Zaahiru</p> <p>سب سے اونچا جس پر کوئی نہیں</p> <p>The Evident / The most high (Nothing is above him)</p> <p>57:3</p>

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<p>25</p> <p>الْخَبِيرُ</p> <p>Al-Khabeeru</p> <p>بڑا باخبر</p> <p>The Well - Acquainted</p> <p>67:14</p>	<p>24</p> <p>اللطيفُ</p> <p>Al-Lateefu</p> <p>باریک بین / لطف و کرم والا</p> <p>The Most Kind And Courteous</p> <p>67:14</p>	<p>23</p> <p>الْقَدِيرُ</p> <p>Al-Qadeeru</p> <p>قدرت والا</p> <p>The All-Powerful (Able to do all things)</p> <p>4:149</p>	<p>22</p> <p>العَفُوُّ</p> <p>Al-Afuwwu</p> <p>درگزر کرنے والا / معاف کرنے والا</p> <p>Ever Of-Pardoning</p> <p>8:40</p>	<p>21</p> <p>النَّصِيرُ</p> <p>An-Naseeru</p> <p>بہت مدد کرنے والا</p> <p>The Excellent Helper</p> <p>8:40</p>
<p>30</p> <p>الْكَبِيرُ</p> <p>Al-Kabeeru</p> <p>کبریائی والا</p> <p>The Most Great</p> <p>13:9</p>	<p>29</p> <p>السَّيِّدُ</p> <p>As-Sitteeru</p> <p>پردہ ڈالنے والا</p> <p>The One Characterized by Concealment</p> <p>الوداؤد 4012</p>	<p>28</p> <p>الْحَيِيُّ</p> <p>Al-Hayiyu</p> <p>با حیا</p> <p>The One Characterized by Modesty</p> <p>الوداؤد 4012</p>	<p>27</p> <p>الْجَمِيلُ</p> <p>Al-Jameelu</p> <p>حسن والا</p> <p>The Graceful/ the most beautiful</p> <p>مسلم 91</p>	<p>26</p> <p>الْوِتْرُ</p> <p>Al-Witru</p> <p>اکیلا</p> <p>Allah Is Al-Witr (One)</p> <p>بخاری 6410</p>
<p>35</p> <p>الْمُبِينُ</p> <p>Al-Mubeenu</p> <p>واضح کرنے والا</p> <p>The Manifest Truth</p> <p>24:25</p>	<p>34</p> <p>الْحَقُّ</p> <p>Al-Haqqu</p> <p>حق</p> <p>The Truth</p> <p>24:25</p>	<p>33</p> <p>الْقَهَّارُ</p> <p>Al-Qahhaaru</p> <p>غلبہ والا</p> <p>The Subduer</p> <p>13:16</p>	<p>32</p> <p>الْوَّاحِدُ</p> <p>Al-Waahidu</p> <p>ایک</p> <p>The One</p> <p>13:16</p>	<p>31</p> <p>الْمُتَعَالَى</p> <p>Al-Muta'aalu</p> <p>بلند</p> <p>The Transcendent / The Most High</p> <p>13:9</p>
<p>40</p> <p>الْعَلِيُّ</p> <p>Al-Aliyyu</p> <p>بلند</p> <p>The Most High / The Sublime</p> <p>42:4</p>	<p>39</p> <p>الْقَيُّومُ</p> <p>Al-Qayyoomu</p> <p>جو خود قائم ہے اور دوسروں کو قائم رکھا ہوا ہے</p> <p>The Dominating / The Sustainer</p> <p>20:111</p>	<p>38</p> <p>الْحَيُّ</p> <p>Al-Hayyu</p> <p>زندہ</p> <p>The Ever Living On</p> <p>20:111</p>	<p>37</p> <p>الْمَتِينُ</p> <p>Al-Mateenu</p> <p>زور آور</p> <p>The Puissant / The Most Strong</p> <p>51:58</p>	<p>36</p> <p>الْقَوِيُّ</p> <p>Al-Qawiyyu</p> <p>طاقتور</p> <p>The All-Powerful</p> <p>11:66</p>

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<p>45</p> <p>العَلِيمُ</p> <p><b>Al-Aleemu</b></p> <p>باخبر</p> <p>The All-Knower</p> <p>2:115</p>	<p>44</p> <p>الوَاسِعُ</p> <p><b>Al-Waasi'au</b></p> <p>کشادہ</p> <p>The All-Sufficient / The Vast</p> <p>2:115</p>	<p>43</p> <p>الْحَلِيمُ</p> <p><b>Al-Haleemu</b></p> <p>بردار</p> <p>The Most-Forbearing</p> <p>2:225</p>	<p>42</p> <p>الشَّكُورُ</p> <p><b>Ash-Shakooru</b></p> <p>قدر دان</p> <p>The Appreciative</p> <p>35:30</p>	<p>41</p> <p>العَظِيمُ</p> <p><b>Al-Azeemu</b></p> <p>عظمت والا</p> <p>The Most Great</p> <p>42:4</p>
<p>50</p> <p>الْأَحَدُ</p> <p><b>Al-Ahadu</b></p> <p>یکتا</p> <p>The One</p> <p>112:1</p>	<p>49</p> <p>الْكَرِيمُ</p> <p><b>Al-Kareemu</b></p> <p>کرم کرنے والا</p> <p>The Most Generous</p> <p>82:6</p>	<p>48</p> <p>الْغَنِيُّ</p> <p><b>Al-Ghaniyyu</b></p> <p>بے نیاز</p> <p>The Rich One (Free Of All Wants)</p> <p>6:133</p>	<p>47</p> <p>الْحَكِيمُ</p> <p><b>Al-Hakeemu</b></p> <p>نہایت حکمت والا</p> <p>The All-Wise</p> <p>2:129</p>	<p>46</p> <p>التَّوَّابُ</p> <p><b>At-Tawwaabu</b></p> <p>بہت زیادہ توبہ قبول کرنے والا</p> <p>The One Who Accepts Repentance</p> <p>2:37</p>
<p>55</p> <p>الْوَدُودُ</p> <p><b>Al-Waoodu</b></p> <p>محبت کرنے والا</p> <p>The affectionate</p> <p>85:14</p>	<p>54</p> <p>الْغَفُورُ</p> <p><b>Al-Ghafooru</b></p> <p>بخشنے والا</p> <p>The Oft-Forgiving / The Remitter</p> <p>85:14</p>	<p>53</p> <p>الْمُجِيبُ</p> <p><b>Al-Mujeebu</b></p> <p>قبول کرنے والا / جواب دینے والا</p> <p>The Responder / The Answerer</p> <p>11:61</p>	<p>52</p> <p>الْقَرِيبُ</p> <p><b>Al-Qareebu</b></p> <p>قریب</p> <p>THE CLOSE / The One Near To All By His Knowledge</p> <p>11:61</p>	<p>51</p> <p>الصَّمَدُ</p> <p><b>As-Samadu</b></p> <p>بے نیاز</p> <p>The Self-Sufficient / The Absolute</p> <p>112:2</p>
<p>60</p> <p>الْفَتَّاحُ</p> <p><b>Al-Fattaahu</b></p> <p>بند کھولنے والا / بگڑی بنانے والا</p> <p>The Revealer / The Judge / The Opener</p> <p>34:26</p>	<p>59</p> <p>الْمَجِيدُ</p> <p><b>Al-Majeedu</b></p> <p>بڑی شان والا</p> <p>The Glorious</p> <p>11:73</p>	<p>58</p> <p>الْحَفِیْظُ</p> <p><b>Al-Hafeezu</b></p> <p>حفاظت کرنے والا</p> <p>The Maintainer / The Guardian</p> <p>34:21</p>	<p>57</p> <p>الْحَمِيدُ</p> <p><b>Al-Hameedu</b></p> <p>تعریفوں والا</p> <p>The One Worthy Of All Praise</p> <p>42:28</p>	<p>56</p> <p>الْوَالِيُّ</p> <p><b>Al-Waliyyu</b></p> <p>قریب / مددگار</p> <p>The Helper, The Supporter, The Lord</p> <p>42:28</p>

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<p>65</p> <p>المُقْتَدِرُ</p> <p>Al-Muqtadiru</p> <p>اقتدار والا</p> <p>The Omnipotent</p> <p>54:55</p>	<p>64</p> <p>المَلِكُ</p> <p>Al-Maleeku</p> <p>بادشاہ</p> <p>The King</p> <p>54:55</p>	<p>63</p> <p>المُؤَخِّرُ</p> <p>Al-Mu'akh'hiru</p> <p>پچھے کرنے والا</p> <p>The Delayer</p> <p>بخاری 1120</p>	<p>62</p> <p>المُقَدِّمُ</p> <p>Al-Muqaddimu</p> <p>آگے کرنے والا</p> <p>The Bringer-Forward</p> <p>بخاری 1120</p>	<p>61</p> <p>الشَّهِيدُ</p> <p>Ash-Shaheedu</p> <p>گواہ</p> <p>The Witness</p> <p>34:47</p>
<p>70</p> <p>القَاهِرُ</p> <p>Al-Qaahiru</p> <p>غالب / زبردست</p> <p>The Irresistible</p> <p>6:18</p>	<p>69</p> <p>الرَّازِقُ</p> <p>Ar-Raaziqu</p> <p>رزق دینے والا</p> <p>The Sustainer / The Best Of Sustainers</p> <p>ابوداؤد 3451</p>	<p>68</p> <p>البَاسِطُ</p> <p>Al-Baasitu</p> <p>کسادگی عطا کرنے والا</p> <p>The one who gives lavishly/ The Munificent</p> <p>ابوداؤد 3451</p>	<p>67</p> <p>القَابِضُ</p> <p>Al-Qaabizu</p> <p>تنگی سے رزق دینے والا</p> <p>The One Who Withholds/ The Taker Of Souls &amp; Provision</p> <p>ابوداؤد 3451</p>	<p>66</p> <p>المُسَعِّرُ</p> <p>Al-Musa'iru</p> <p>قیمتوں کو بڑھانے والا</p> <p>The One Who Raises, Increases &amp; Decreases Through His Will</p> <p>ابوداؤد 3451</p>
<p>75</p> <p>الخَلَّاقُ</p> <p>Al-Khallaqu</p> <p>پیدا کرنے والا</p> <p>The Supreme Creator</p> <p>36:81</p>	<p>74</p> <p>القَادِرُ</p> <p>Al-Qadiru</p> <p>قدرت رکھنے والا</p> <p>The Potent / The Powerful</p> <p>6:65</p>	<p>73</p> <p>المَنَّانُ</p> <p>Al-Mannaanu</p> <p>بندہ نواز / نوازنے والا</p> <p>The Bestower Of Favours</p> <p>ابوداؤد 1495</p>	<p>72</p> <p>الشَّاكِرُ</p> <p>Ash-Shaakiru</p> <p>قدر دان</p> <p>The Recognizer And Rewarder Of Good</p> <p>2:158</p>	<p>71</p> <p>الدَّيَّانُ</p> <p>Ad-Dayyaanu</p> <p>بدلہ دینے والا</p> <p>The One Who Judges People For Their Deeds After Calling Them To Account</p> <p>بخاری 7481</p>
<p>80</p> <p>المُحْسِنُ</p> <p>Al-Muhsinu</p> <p>احسان کرنے والا</p> <p>Beneficent</p> <p>صحیح الجامع 1824</p>	<p>79</p> <p>الرَّقِيبُ</p> <p>Ar-Raqeebu</p> <p>نگہبان</p> <p>The All - Watcher / The Vigilant</p> <p>5:117</p>	<p>78</p> <p>الْوَكِيلُ</p> <p>Al-Wakeelu</p> <p>کارساز</p> <p>The Best Disposer Of Affairs</p> <p>3:173</p>	<p>77</p> <p>الرَّزَّاقُ</p> <p>Ar-Razzaqu</p> <p>رزق دینے والا / دہاتا</p> <p>The All-Provider</p> <p>51:58</p>	<p>76</p> <p>المَالِكُ</p> <p>Al-Maaliku</p> <p>مالک</p> <p>The Master and Owner Of The Dominion</p> <p>3:26</p>

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<p>85</p> <p><b>المُقِيتُ</b></p> <p><b>Al-Muqetu</b></p> <p>سب کو غذا دینے والا The Most Able/ The Powerful/ The Sustainer 4:85</p>	<p>84</p> <p><b>المُعْطِي</b></p> <p><b>Al-Mu'tee</b></p> <p>عطا کرنے والا/ داتا The Giver بخاری 3116</p>	<p>83</p> <p><b>الرَّفِيقُ</b></p> <p><b>Ar-Rafeequ</b></p> <p>نرم کرنے والا The All-Kind مسلم: 2593</p>	<p>82</p> <p><b>الشَّافِي</b></p> <p><b>Ash-Shaafi</b></p> <p>شفاء دینے والا The Healer بخاری 5675</p>	<p>81</p> <p><b>الحَسِيبُ</b></p> <p><b>Al-Haseebu</b></p> <p>نگران/ حساب لینے والا/ کافی The Careful Account Taker Of All Things / THE SUFFICER 4:86</p>
<p>90</p> <p><b>الْبَرُّ</b></p> <p><b>Al-Barru</b></p> <p>خوب رحم و کرم والا/ بڑا محسن The Most Subtle, Kind, Courteous, And Generous 52:28</p>	<p>89</p> <p><b>الْأَكْرَمُ</b></p> <p><b>Al-Akramu</b></p> <p>خوب عطا کرنے والا/ معزز The Most Generous 96:3</p>	<p>88</p> <p><b>الْحَكَمُ</b></p> <p><b>Al-Hakamu</b></p> <p>فیصلہ کرنے والا The Judge ابوداؤد 4955</p>	<p>87</p> <p><b>الطَّيِّبُ</b></p> <p><b>At-Tayyibu</b></p> <p>پاک The Pure مسلم: 1015</p>	<p>86</p> <p><b>السَّيِّدُ</b></p> <p><b>As-Sayyidu</b></p> <p>سردار The Master ابوداؤد 4806</p>
<p>95</p> <p><b>السُّبُوْحُ</b></p> <p><b>As-Subboohu</b></p> <p>بے عیب The Perfect مسلم: 487</p>	<p>94</p> <p><b>الْجَوَادُ</b></p> <p><b>Al-Jawaadu</b></p> <p>خوب دینے والا The Bestower of Good صحیح الجامع: 1744</p>	<p>93</p> <p><b>الْوَهَّابُ</b></p> <p><b>Al-Wahhaabu</b></p> <p>بڑا عطا کرنے والا/ داتا The Bestower 3:8</p>	<p>92</p> <p><b>الرَّءُوفُ</b></p> <p><b>Ar-Raoufu</b></p> <p>شفقت و رحم کرنے والا The One Who Is Full of Kindness 24:20</p>	<p>91</p> <p><b>الْغَفَّارُ</b></p> <p><b>Al-Ghaffaar</b></p> <p>بڑا بخشنے والا The Oft - Forgiving 38:66</p>
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## Evidences, Virtues, And Importance Of Names Of Allaah And Our Responsibilities:

- 1) “And to Allaah belong the best names, so invoke Him by them. And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing.” [7:180]
- 2) Abu Huraira reported: The Messenger of Allaah, peace and blessings be upon him, said, “Allaah has ninety-nine names and whoever preserves them will enter Paradise.” [Sahih al-Bukhāri 6597, Sahih Muslim 2677].
- 3) Allama Ibne Qayyim Rahimahullah Says: “Leaning by heart”, which is mentioned in the hadeeth, implies the following:
  - 1} Memorising them
  - 2} Understanding their meaning
  - 3} Acting in accordance with the meanings.

So if a person knows that He is one, he does not associate anything else with Him. If he knows that He is the Provider (ar-Razzaaq), he does not seek provision from anyone other than Him. If he knows that He is Most Merciful (ar-Raheem), then he does acts of obedience and worship that are the means of attaining this mercy... and so on.

- 4) Calling upon Him by these names, as He, may He be glorified and exalted, says (interpretation of the meaning): “And (all) the Most Beautiful Names belong to Allaah, so call on Him by them’ [al-A’raaf 7:180]. So he might say: O Most Merciful (Ya Rahman), have mercy on me; O Oft-forgiving (Ya Ghafoor), forgive me; O Acceptor of repentance (Ya Tawwaab), accept my repentance, and so on.

## Principles, Maxims, and Etiquettes of Names of Allaah:

- 1) Ibne Abi Zayd Al Qayrawaani Says: “To Allaah belong all beautiful names and lofty attributes.” [Muqaddimah Ibne Abi Zayd Al Qayrawaani Pg No. 82].



In its explanation Shaikh Abdul Muhsin Al Abbad Hafizahullah Writes:

- The names of Allaah can only be known through revelation (Quran and Sunnah) and it's not permissible for anyone to speak on this topic without knowledge.
- The Names of Allaah-the All-Mighty and the Magnificent-and His Characteristics (Sifaat) is that they affirm for Allaah-Azza wa Jal- what is affirmed in the Book and the Sunnah from the Names and Characteristics in the way which they befit Allaah -Subhanahu Ta'ala- without explaining how they are, or resembling them with anything else, or with Tamtheel (to liken Allaah or His Characteristics to that of the creation), or Tahreef (alteration and distortion of wording or meaning), or Ta'weel (metaphorical interpretation) of them or cancelling them. Just as Allaah -Azza wa Jal- said: "There is nothing like unto Him and He is the All-Hearing the All-Seeing" [42:11]
- Allaah's names have been mentioned in Quran and they were declared as The Best names. "And to Allaah belong the best names, so invoke Him by them." [7:180]
- All of Allaah's Names are the best. This means that they all possess the highest extent of goodness and lofty status. They are not just good names rather they are the best names.
- So a Name is that which is considered a Name of Allaah (Subhaanahu wa Ta'aala), (and that) which incorporates an Attribute. And affirmation of a Name necessitates affirmation of an Attribute. For example: al-Azeez (the Almighty) is a Name, and (its affirmation) necessitates the (affirmation of the) Attribute of Izzah (Mightiness); Hakeem (All Wise) is a Name and (its affirmation) necessitates the affirmation of Hikmah (Wisdom). Kareem (The Generous) is a Name and (its affirmation) necessitates the affirmation of Karam (Generosity). Lateef (The Most Gentle) is a Name and (its affirmation) necessitates the affirmation of Lutf (Gentleness). Azeem (The Magnificent) is a Name and (its affirmation) necessitates the affirmation of Azmah (Magnificence). Rehman and Raheem (The Entirely Merciful, the Especially Merciful) are Names and (its affirmation) necessitates the affirmation of Rehmah (Mercy). The same principle applies for other names as well.

- No name of Allaah is a solitary noun. Some Scholars that Ad-Dahr (time) is one of the Names of Allaah but it's not.
- The Names of Allaah are not confined to a fixed and definite number. Allaah has taught some names to his creatures and appropriated some names for him in the knowledge of the Ghaib (Unseen).

This is based on the famous hadith: “I ask You, O Allaah, by every one of Your Names by which you have named yourself or revealed in Your Book. Or (those which you have) taught to one of your creatures or appropriated for yourself in the knowledge of the Ghaib (Unseen) that is with you.” [Musnad Ahmed:3712,Ibne Hajar declared the chain of narration hasan(good) and Allama Albaneer declared it authentic in silsilatul ahadees saheehah]

The way to combine between this hadith and the other authentic hadith: “Verily, to Allaah belong ninety-nine names, (by which) whosoever takes account of them (i.e. memorizes, learns and supplicates by them), will enter Paradise.”[Bukhari: 7392, 2410, and 2736 and Sahih Muslim: 2677] It does not mean that Allaah's names are restricted to this number (of 99). This hadith indicates that the words “Allaah has ninety-nine names, whoever learns them will enter Paradise” mean that there are ninety-nine of His names which whoever learns them will enter Paradise. The equivalent of this would be if one were to say: “I have prepared one hundred books for students of knowledge for the purpose of teaching them.” This does not negate that he has other books in his possession, which he has prepared for a purpose other than teaching.

- Some names of Allaah can also be used for the creation. “There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.” [9:128] Here, Rauf and Raheem are used for the prophet sallah alayhi wa sallam but these names doesn't possess the same meaning when it is used for Allaah. There is no resemblance between the names(with its meanings) of creator and names of creation.
- Some names of Allaah can never be used for the creation. For Instance Rehman, Khaliq, Raziq, Samad, Baari etc...

## An Analysis of List of Asmaul Husna:

- The famous hadith which was narrated by al-Tirmidhi (Hadith No.3507) via waleed bin muslim (May Allaah Reward Him), listing these ninety-nine names is a da'eef (weak) hadeeth for five reasons.

The chain of narration is Tafarrud (isolated), Shaaz ( odd one out), Muztarib (that causing disturbance), Tadlees (Hiding the defects of an article being sold) And Mudraj(something entered into something else).

List of Scholars Who declared this hadith unauthentic are:

- i) Hafiz Ibne Hajar Asqalani In Fathul Baari (Hadith No:6410)
  - ii) Imam Baghawe In Sharhus Sunnah (5/35)
  - iii) Baihaqee In Kitabul Asma wa Sifaat (pg. no 19)
  - iv) Ibne Hazm In Al Muhalla (11/220)
  - v) Ibne Taimiyyah In Majmoo Al Fatawa (6/379)
  - vi) Ibne Qayyim In Madaarijus Salikeen(3/307)
  - vii) Ibne Katheer In His Tafseer Of The Ayah (7:180)
  - viii) Allama Albanee In Daif Tirmidhee
  - ix) Shaikh Ibne Uthaymeen In al-Qawaa'id al-Muthla fi Sifaat Illaahi wa Asmaa'ihil-Husna
- Al-Tirmidhi (may Allaah have mercy on him) said, after narrating the hadith: This is a ghareeb hadith (i.e., it is weak, as is the apparent meaning of his words here).
  - Ibne Hazm (may Allaah have mercy on him) said: No hadith listing all the names of Allaah is authentic. [Muhalla Ibne Hazm: 11/220]
  - According to the research of Shaikh Abdul Muhsin Al Abbad, Shaikh Alawi Abd al-Qadir al-Saqqaf, and Dr. Mahmood Abdur Razzaq Al Rizwaani (May Allaah Reward All of Them), There are 21 names in this list which are not proven from the quran and the sunnah. They are neither confined names nor unconfined names. Those 21 names are:

- |           |            |
|-----------|------------|
| Al-Qafiz  | Al-Majid   |
| Al-Muzill | Al-Waali   |
| Al-Adl    | Al-Muqsit  |
| Al-Jaleel | Al-Mani    |
| Al-Bai's  | Al-Mughni  |
| Al-Muhsi  | Az-Zaar    |
| Al-Mubdee | An-Nafe    |
| Al-Mu'eed | Al-Baaqi   |
| Al-Mumeet | As-Saboor  |
| Al-Wajid  | Ar-Rasheed |

- According to the research of Shaikh Khalifah At Taymee and Dr. Mahmood Abdur Razzaq Al Rizwaani( May Allaah Reward Both of Them), There are 8 names in this list which are confined names. They are not unconfined names. Those 8 names are:

- Ar-Rafi
- Al-Muhyi
- Al-Muntaqim
- Al-Jamiu
- An-Noor
- Al-Hadee
- Al-Badee
- Zul-Jalaali Wal Ikraam

Note: We have learnt that is this famous list i.e. narration of the waleed ibne Muslim, there are 21 names which are not proven from the Quran and the sunnah. They are neither confined names nor unconfined names. There are 8 names in this list which are confined names which are not unconfined names.

## Those Names Which Scholars Have Included In the List of Asmaul Husna:

- According to Shaikh Ibne Uthaymeen (May Allaah Reward Him), Al Hafiz , Al Alim, Al Muheet And Al Hafiiyyu are names Of Allaah.[Refer to his book al-Qawaa'id al-Muthla fi Sifaat Illaahi wa Asmaa'ihil-Husna]
- According to Shaikh Abdul Muhsin Al Abbad (May Allaah Reward Him), Al Hafiz, Al Kafeel, Al Hadee, Al Ghalib And Al Muheet are names Of Allaah. [Refer to his book Qatful Jani Ad Daani Sharh Muqaddimah Risalah Ibne Abi Zayd Al Qayrawaani]
- According to Shaikh Alawi Abd al-Qadir al-Saqqaf (May Allaah Reward Him), Al Hafiz, Al Muheet And Al Hadee are names Of Allaah. [Refer to his book SifatAllaahi Azza Wa Jalla Al Warida Fee Kitaabi Wa Sunnah]
- According to Shaikh Khalifah At Taymee and Dr. Mahmood Abdur Razzaq Al Rizwaani (May Allaah Reward Both of Them), There are 8 names of Allaah which are confined names .They are not unconfined names. Those 8 names are:{ Ar Rafi,Al Muhyi,Al Muntaqim,Al Jamiu,An Noor, Al Hadee, Al Badee and Zul Jalaali Wal Ikraam}. [Refer to their books Itiqaad Ahlus Sunnah Wal Jammah Fee Asmail Husna And Asmail Husna Fee Sabatihee Kitaabi Wa Sunnah respectively]

## Benefits of Pondering and Contemplating On the Names and Attributes of Allaah:

- The zeal to see Allaah on the Day of Judgment emerges which will help you to be patient in the path of belief, dawah, performing good deeds and rectification.
- It helps you to present islam to non muslims.
- Muslims and Non-Muslims will get awareness of the greatness and glory of Allaah.
- Imaan [Belief] will be increased and illuminated.
- Connection with Allaah gets strong.

- It will ease the path for god consciousness externally and internally.
- Accurate Knowledge of Names and Attributes of Allaah helps in the rectification of our beliefs, acts of worship and social affairs.
- It helps us to be steadfast during trials and protect ourselves from oppression.
- Love, Fear, Hope and Reliance with regards to Allaah increases and likes of these sublime characteristics emerges in our heart.
- We will shy to sin and will be eager & humble to perform righteous deeds in order to please Allaah.
- We will start seeing our mistakes and short comings.





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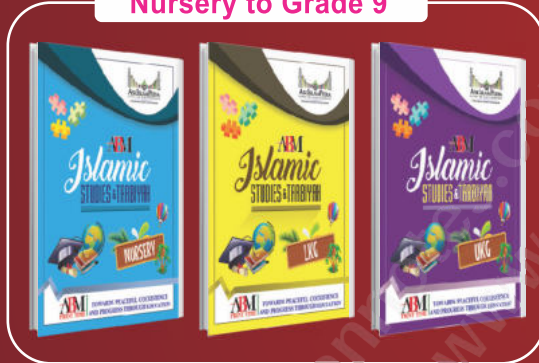
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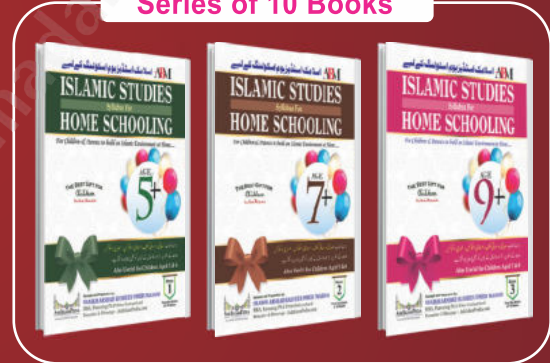
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**Publisher & Printer: ABM Print Time**

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23-1-916/B, Moghalpura, Charminar, Hyderabad - 500002, Telangana State, India