



Etiquettes of Recitation of *Quran*



نظريہ و اعداد شيخ ارشد بشير عمري مدني

MBA, Founder & Director - AskIslamPedia.com
Founder - Ocean The ABM School, Hyd, T.S.

Etiquettes of Recitation of Al Qur'aan

- 1} Ta'awwuz (أعوذ بالله من الشيطان الرجيم) I seek refuge in Allaah from Satan the Rebel) 16:98
- 2} Tasmiyah (بسم الله الرحمن الرحيم) In the Name of Allaah , the Entirely Merciful, the specially Merciful) (Alaq: 1) {if you are reciting from the beginning of Surah except Surah Taubah}
- 3} And recite the Qur'an with measured recitation (ورتل القرآن ترتيلا (سورة المزمل: ٣) (Muzzammil: 4) (Tarteel ترتيل)
- 4} To be recited for guidance, understanding, contemplation, remembrance, invitation and correction of the people's activities. 2: 185
- 5} Shedding tears during the recitation (Bani Isra'il: 109)



Etiquettes of Recitation of Al Qur'aan

- 6} It is permissible to repeat the same Ayat over and over again (for the sake of contemplation and understanding with pondering) (Ibn Majah: 1350, Sahi ibne majah: 1118)
- 7} Recite in the best voice (Sahi Muslim: 792)
- 8} Recite in a natural accent without difficulty (Sahih Bukhari: 5047)
- 9} Softening and trembling in the voice (state of humility and humbly submissiveness) (Sahi Targheeb: 1450)
- 10} It is permissible to recite in a high voice (without disturbing others) and also softly (Saheeh Al jame': 3105)
- 11} Do not disturb others in the mosque with your recitation (Musnad Ahmad: 11915, Saheeh al jame': 2639)
- 12} It is mustahab to seek refuge in the Ayat of fear and to seek mercy in the Ayat of mercy and do tasbeeh in the ayat of tasbeeh (Sahih Al-Jami': 4782)
- 13} Take care of tajweed rules (avoid the mistakes of changes in meaning) (Sahih Bukhari: 5045)



Etiquettes of Recitation of Al Qur'aan

- 14} Control yawning specially while reciting (Sahih Muslim: 2995)
- 15} It is permissible to recite the Qur'an while walking and travelling (Sahih Bukhari: 5047)
- 16} Recitation should be done when one is interested and enthusiastic and not in a state of boredom (Sahih Bukhari: 5060)
- 17} Do not finish the Qur'an in less than three days (Abu Dawood: 1394, sahi abu dawood: 1260). Some scholars have allowed it only in Ramadan, citing the actions of the Companions as evidence. (Latif al-Ma'arif Ibn Rajab: p. 171)
- 18} It is mustahab to finish the Qur'an once in one month (Sahih Bukhari :5054)
- 19} According to one view, a man in the state of Taharah (non-junub) can touch the Qur'an without wuzu', while another says that it is obligatory to touch with wuzu' (thus, it is better to do wuzu' so that one can get out of disagreement). (Sahi Bukhari: 183)
- 20} A menstruating woman can touch the Mushaf while wearing gloves. Fatwa Ibn Baz (This is a form of getting out of disagreement) (Sahih Bukhari Mu'allagan: 297)

Etiquettes of Recitation of Al Qur'aan

- 21} Do not recite the Qur'an in the style of songs (Sahih Sahih: 979)
- 22} Do not interrupt the recitation for useless things.
- 23} Always make it a habit to recite and protect the Qur'an so that one does not forget what one has memorized. (Sahih Muslim: 789)
- 24} Read the Qur'an melodiously as much as possible. Allaah says "And recite the Qur'aan with measured recitation" "Adorn the Qur'an with your voice" (Sunan Abi Dawood: 1468, Sahih)
- 25} It is obligatory to remain silent while listening to the recitation of the Qur'aan, because Allaah says: So when the Qur'an is recited, then listen to it and pay attention that you may receive mercy. (A'raaf: 204)
- 26} Respect the Mushaf (Qur'an), dont place it on the ground and do not place anything on it. (80:13,14)





Rulings on **Prostration** of Recitation



Etiquettes of Recitation of Al Qur'aan

- 27} Prostration of recitation means to distance oneself from the way of Iblis as he had disobeyed Allaah in this regard.
- 28} The prostration of the recitation is mustahab for both the reciter and the listener, not obligatory. (Sahih Bukhari: 1079)
- 29} The prostration of recitation is permissible even in times when it is forbidden to offer voluntary prayers.(e.g. after asr and fajr prayer)
- 30} It is not necessary to perform ablution for the prostration of recitation
- 31} It is permissible to prostrate while riding



Etiquettes of Recitation of Al Qur'aan

32} dua of sajda tilawat:

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ فَتَبَارَكَ اللَّهُ أَحْسَنَ الْخَالِقِينَ

Translation: My face prostrated to the One who created him with His power and made his ears and eyes. (Abu dawood: 1414)

33} it is not permissible to do sajdah while listening to the recitation from a computer or tape recorder because it is permissible only when the reciter is doing Sajdah .

Majmoo Fatawa of Ibn Baz (11/415) There is a similar discussion in Al-Sharh Al-Mumta '(4/133).

34} It is not proven to raise one's head from prostration by saying Allahu Akbar after the prostration of recitation

35} While ending .It is not permissible to say Assalaamu alaikum wa rahmatullah





Arshad Madani

0091-92906 21633

Whatsapp Message Only



ظفر ع. احمد